The National Spiritualist Summit

of Spiritual Understanding

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Season's Greetings

Happy Holidays to all with many blessings for the New Year.

Evelyn Muse

Happy holidays and many blessings to all.

The Schoenfelds
Chicago, Illinois

Seasons Greetings to All

Memorial Spiritualist Church
Marion, Ohio

Merry Christmas & Happy New Year to All

Morris Pratt Institute



Season's Greetings and
Best Wishes for the New Year

The Tolbert Foundation
Wilbur & Emma Bell Tolbert

Sincere greetings and all good wishes for a joyous Christmas and a Happy New Year.

The Church of the Spirit
Chicago, Illinois

Merry Christmas & a happy, healthy New Year to all.

Puritan Spiritualist Church
Burnham, Illinois

Merry Christmas & Happy New Year

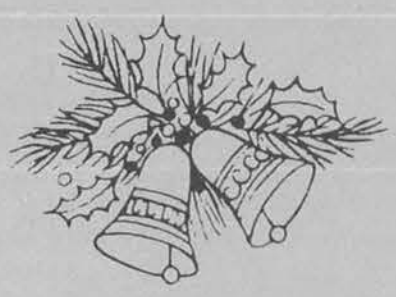
Rev. Velma H. Dickson
South Bend, Indiana

Seasons Greetings and many good wishes for the coming New Year.

Clara Senior
Reading, PA
Mary Frances Neubold
Harrisburg, PA

With warm friendly wishes for a Merry Christmas & Happy New Year

Anna Gross
Chicago, Illinois



Seasons Greetings and a Happy New Year to All Lyceumists

Mrs. June Killmer
Lyceum Superintendent
"Under all circumstances, keep an even mind."



The National Spiritualist

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December 1980

This Month . . .

Blessings and Holiday Greetings
to
The many friends and associates of "The National Spiritualist" and "The Spotlight"

The Staff of
Summit Publications
(Your N.S.A.C. Publishing Center)

To all - we wish each one a joyous Christmas with renewed hopes for peace, contentment, and success in the coming New Year.

N.S.A.C. Official Board

Sunflower Seals

Yellow and brown 1¼ inch self-adhering sunflower seals now available.

See page 14

STAFF:
Director of Publishing and Editor — William F. Melick
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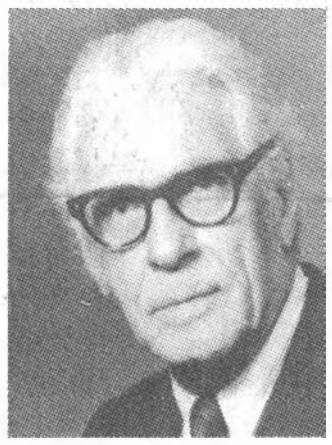
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Convention Highlights



President

Joseph H. Merrill

The 88th Annual Convention of the National Spiritualist Association of Churches was exceedingly constructive and successful. All were aware that we were in the city of Chicago where the N.S.A.C. was first organized October, 1893. Although the delegation was not quite as large as usual, the enthusiasm and desire to work for the progress of Spiritualism was manifest with gusto.

Calls and messages were received from many who had planned to attend but illnesses or other unforeseen circumstances disrupted their plans.

Sunday, October 5, 7:45 p.m.
Church of the Spirit

Rev. Ernst Schoenfeld, pastor, welcomed the congregation to Chicago and the Church of the Spirit, the oldest Spiritualist church in Illinois. Thus, the N.S.A.C. vice-president and president emeritus of the Illinois State Spiritualist Association, performed double hospitality duties. The bus tour to and from the outstanding Sunday evening service offered various daylight and after dark sights of interest.

Monday, October 6, 7:00 p.m.
Palmer House or White House?

Did the planned visit of the President of the United States to the Palmer House in Chicago enhance the proceedings of the banquet? I'm sure it did. The $250-a-plate affair on his behalf was held in the banquet room next to the N.S.A.C. banquet. And of course, Spiritualists are always able to follow as inspiration guides,,and converted the unusual circumstances into much good for all.

The five course banquet served the delegates and friends was most elegant. Frank Sain, of the City of Chicago, welcomed the guests prior to the banquet.

The Rev. Joseph H. Merrill, N.S.A.C. president, welcomed everyone and presented the members representing each state. Entertainment by the profound and professional entertainers ''The Profiles'' was enthusiatically reviewed. The fifteen lovely ladies formally attired, accented the lone male vocal.

October 7 through 10

President Merrill called the convention to order. Invocation, congregational singing and salute to the flag of the United States of America projected the beginning session. After the first credential report and the usual committee appointments, a catchy item topic, "Speak Out" induced enthusiastic participation by many of the delegates. Various subjects of choice were vocalized at the floor or podium microphone. Thoughts were presented by such speakers as: Gladys Worsencroft, Betty Putnam, Florence Macdonald, Clyde Dibble, and many others. (Space does not permit naming everyone.) Some prepared statements were read and contributed to TNS for publishing at a later date.

In addition to the usual business affairs of the convention, new ideas were introduced. Item 14 entitled ''New Horizons'' immediately projected participation similar to the mornings subject "Speak Out".



Vice-President

Ernst A. Schoenfeld

Support was strong that a ''modification of delegate seating" be enacted. (A system similar in nature to past usage.)

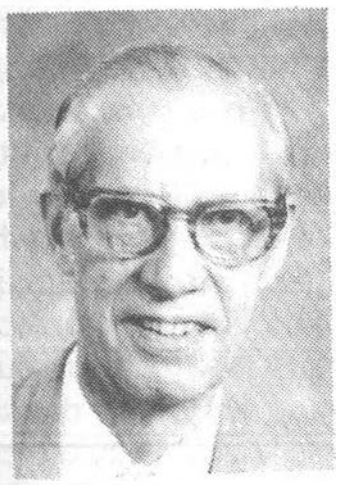
The Rev. Evelyn Muse urged immediate direction and plans for strengthening the N.S.A.C. Requests of healing testimonials for publication were requested as Mr. Melick, TNS Editor, extended gratitude and thanks, on behalf of the family, for the many prayers of healing expressed for grandson Travis.

TNS renewal or new subscriptions were promoted at the $5.00 rate available until December 31, 1980. Effective January 1, 1981 the subscription will increase to $7.00 per year, with a suggested retail of 75 cents per copy.

Barbara Thurman presented

guides and aids for "Church Management," part of which is published this month in TNS. It reflects researched material to help promulgate and standardize N.S.A.C. Churches.

Mr. Herbert Schneider skillfully discussed the Honorary Life Membership and Endowment Funds. (This area is most important for perpetual



Herbert F. Schneider

funding of N.S.A.C. We urge you to consider it in your future plans. See Endowment in TNS.)

Mrs. June Killmer, Lyceum Superintendent of the N.S.A.C., announced the availability of pressure sensitive seals bearing the Sunflower Emblem. They are in sheets of 40 seals usable in closing letters, cards, holiday greetings, decorations or on stationery or letterheads. A complete sheet is $1.25. She further reiterated activities in churches across the country as an inspiration for all Lyceums to work and grow. Projects were mentioned such as: the new Lyceum Guide booklet prepared by the Golden Gate Church in California; children making valentine and Christmas cards in the church of Houston, Texas; and, an annual Lyceum Retreat by the Lyceums in Michigan.

The topic "Speak Out" afforded the increased unity of purpose and cooperation. The following are some of the directors and leaders of camps, societies and churches who shared their ideas: Robert Sabol, president of Lily Dale Camp in N.Y.; Paul Spencer, Freeville, NY; Howard Renollet, Sherwood, OH; Irene Vitello, Plymouth, MA; Henrietta Cox; Ralph Cutlip; Clyde Dibble; Pat McClellan (special permission to speak); Bryan McCotter; and Rolla Haddock. Thanks to these and the many others who contributed their knowledge.

The Chicago tour Thursday afternoon was most educational although a bit lengthy.

After a slight delay while awaiting the stenographers return to duty, the final roll call and procedure of election developed.

Reverend's Joseph H. Merrill, president; Ernst A. Schoenfeld, vice president; and Joseph Sax, trustee, were returned to office. Preceeding their unanimous re-election, Ralph D. Cutlip, Sr. was elected treasurer for the one year unexpired term. Dorothy Thurlow was a nominee for the balloting also.



Treasurer

Ralph D. Cutlip, Sr.

Paul Spencer received a majority of votes and thus was elected trustee to fill the two year unexpired term of Mr. Cutlip. Three other honored nominees were Vernon Hershall, Herbert Schneider, and Charles D. Harding.

The 89th Annual Convention of October, 1981 will be in



Trustee

Joseph Sax

Denver, Colorado - the Centennial State.

A special thanks to the Illinois State Spiritualist Association members and friends who contributed so much to make our stay in Chicago a very pleasant one. Take a bow Mr. Bernard Powell, president of I.S.S.A. for the fine leadership; Anna Gross, vice-president; and the many others who assisted and contributed in so many ways. *Thanks so much!*

The "Spirit of Friendship" established at the Sunday afternoon Fellowship Hour continued all week long.



Trustee

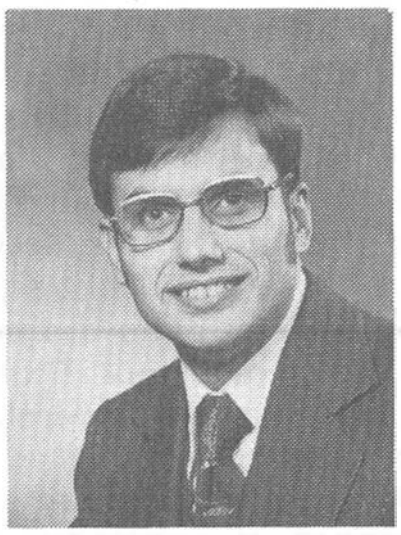
Paul F. Spencer

The Gift

by Chuck Brandenburg
and Leslie E. Brandenburg

Death is a tragic ending, a parting of hopes and joys. And yet as the material slips into a land of never, God restores that which was taken, though ever so distant, so near that not a single breath can pass without registering upon it. These remarks are easy to make, extremely difficult to accept, for we are attempting to address two dimensions of life, each but a handshake from the other and each, at that *very instant*, reaching to the other. One accounts all things to the physical, material realities of life, which can be felt, tasted and enjoyed in the full tangible essence of force, vigor, and pain. The other, to the eyes of the first, stands in the distance, a wisp of smoke, a dot of light, a creeping sensation upon the flesh. Words are not experiences recounted, so how can these comparisons impact with meaning. The man of flesh views through a dimly lit window, catching an occasional glimpse of what he may become in distant years. The sight falls with the weight of a whisper upon his world of gross three dimensions. He can conceive of nothing so subtle, so airy and spontaneous in action that it can become of any age, in any dress, thought attends it to. And of what value would this be to him. If it is to be, it shall. He is mortal and can do little to stem the tides of time or alter the course of destiny, if there be one and only one course open to him.

Words! Flickerings of the imagination. And what else could a mortal say. The actual man,



man of flesh and blood, does not see with the psychic eye so easily, not that he is unable to. It is only that he doesn't try and try again until he glimpses his ultimate destiny. For it is there and he is surrounded by it. Not one step does he take without it being shared by others invisible to his simple, physical eye. Perhaps with the compound eye of the insect he could see more fully around and into the corners of the air which bear his friends, his parents and loving band of helpers.

How could he know that the creeping sensation he likens to cobwebs is but the airy, ever so gentle caress of his loving mother he attended with such patience in her last hours of human limits and life. Or the tug of his hair which his baby sister loved to jerk with her fingers, before passing into the dimension he knows of not. All three, his father, his mother, and his little baby sister he saw buried in the earth and covered with dirt.

Newspapers speak of such wonders. Psychic phenomena is a common topic among his friends, but he is quick to note that such news is even more common after a good thriller hits the movie theaters. At times the wish that it was true floods his heart, so

short a time it has been since he stood before the three graves which emptied his home, and altered his life to a working lad just old enough to care for himself and assume the responsibilities of making a living and paying off the mortgage. The weeks leave him tired, with little time to visit friends. He notices it more at vacation time, when they are away and he's alone at work. The small town seems so quiet then. The whispers of the past should echo their loudest, but they don't reach through the gloom which surrounds his nights and dots his days. Most of the girls are away at college, so the rewards of being the best looking guy in town doesn't carry much weight either.

Still, his visits to the grave make him wish he was not alone and had also gone.

How can he believe that death brings joy. For him there is only loneliness and reality. Reality which comes in the form of a pay check every other week.

Once a happy boy whose life was shattered, he painfully recalls the agony of his dying father, limbs broken and body torn in the accident which in time also took his mother and baby sister.

Sometimes at night he hears his father talking about the house and his decision to try and keep it. Again and again the dream comes. Each time just a little different, the speech the perfect pattern of his father. At first he writes it off to a tired body and an overly worried heart. But as the dreams continue and he recalls more and gradually more of the conversation, wonder excites his hopes and arrests his fears. Then

one evening after a hard day at the plant he arrives home to see a man standing in his home beside the old desk his father sat at and paid the bills from. Bat in hand he approaches the stranger. The last rays of sunlight fade with each step. Fear chokes his throat and sweat pours down over his face. Another step. One more. Behind the man he stands ready to do battle for the home he now calls his alone. His arm cocked he calls out. Slowly, the stranger turns. Confusion now runs where fear before stood. Before him is his father, his hand outstretched. The diamond ring passed on to the son, to him, around the third finger where always it was. Wait no more, he springs forward to grasp the hand and feel the father who is no more. For an instant he melts into an embrace, a loving embrace. More like brothers they were than father and son. Best friends. The very best. Together they shared all the great joys and tragedies of life. Even at the final moment racked in pain, his father thought only to tell him that everything would be alright.

Minutes, perhaps hours he remained huddled on the floor afraid to look, to chance that his father had again left. The completeness of the night finally bids him to do what he must. He can still hear his father telling him how proud he is and what a fine job he has done in keeping the house looking so good. He remembers to kid him about the wrench on the old well that jammed and the front gate that slams shut before anyone can pass. At long last he dares. The room is empty save for the furniture and an envelope upon the floor in front of him. Although he doesn't understand what happened and is happening, he can feel the words from his father imprinted within his head telling him to open the envelope. Inside he finds a policy, an insurance policy. The policy he could not find. The one that wasn't in the safe deposit box or in the desk. Now, the dreams all make sense. He understood. More than that he knew that with death there can be joy, given and shared together and in each dimension of life. His father was real, his love true and his touch old and familiar. No faint wisp of smoke or whisper of air.

The lights he now sees and knows. The tug on his hair he recognizes and the airy caresses he welcomes.

The reality of being born to die that his father speaks of, doesn't completely register, but he understands that death is only a temporary parting. When others around him talk of reported happenings, he now joins in, actively and enthusiastically supporting probable conclusions that a past resident may have been at work. As an advocate, his father may never find a stronger ally for the land of Spirit. Unlike most, he can count his attendance at college and his renewed friendships with many of his home town due to a loving father who managed to travel the distant void and return an item lost. The policy was a gift, he contends, a gift delivered by a messenger of love - his departed father. The cash it provided paid off the mortgage and now foots the bills for his college education. For months it remained lost, though its knowledge was known to exist. Rational discussion with his father those last days was impossible, the pain far exceeding the ability of the medicine to relax and heal. Every corner, every drawer and possible place it could have been was searched three times over. Only his father knew that it remained a fact; which he, in time, would hand to his loving son.

Now, his journey to the bookstore is frequent and his selection always includes at least one from the occult section. At the present he is looking for the right church to attend. On the advice of his father he knows that a special church will be given to his mind and with it the opportunity to reach part way to his father and mother, for he has been reassured by his baby sister.

The girls he now dates, his sister finds silly and has become insistent that her opinion be recognized if he intends to pick just one over all.

Many one-time friends shun his company, although they know the story and the obvious fact that his presence at college is a direct result of finding the life insurance policy and cashing it in. Others, new to him, enjoy the man for his true worth, and the respect he constantly shows upon the loving, living family he counts at his side.

Professors marvel at his keen sense of awareness and uncanny hunch accuracy. Always he seems to be knowledgeable to things he cannot see, much less know. Seldom is he surprised. Dozens of times he has deliberately avoided contact with items or situations which his senior fraternity brothers had baited with some practical trick. Astonished as his choice has struck them, most prefer not to talk about this uncanny ability outside of the fraternity house. Among his professors it is an open subject, which, despite several invitations, he has quietly indicated a choice not to exploit for selfish gain. The talk generates a constant number of new friendships, each new contact wanting to learn more about the *how*.

The coming years he looks forward to and welcomes the dawn and the sunset of every day

as a new and happy opportunity to experience two worlds during one simple lifetime. Faith dipped in personal experience will carry him through, of this he remains positive. And should death reach out its hand he will know his time too has come. With welcome arms outstretched will he bid the change and the rebirth into the Summerland. Often he has felt the touch of spirit, heard the guiding word from residents of this land, so, to join all who have come he looks forward to as the great gift provided by God.

The experience which brought him fresh opportunity also extended the great gift - knowledge that through the mercy and love of the God he learned to know in Sunday School truly there is a heaven and life hereafter. To him it affords great joy, for to all things there is a purpose and to purpose there is reason. He has learned to value life and to hold fast love when it is given, for like all treasures of the heart and hand, time parts the present to afford another gift in the future.

Laughter and love filled his heart and it was all due to a simple gift from his father.

Christmas of Yesteryear



Let's remember those Christmases of long ago,
When we traveled over roads covered with glistening snow;
Going from hearth to hearth, spreading our mirth,
Sharing together the glory of the Christ Child's Birth!

To select the tree, we'd all go into the field,
Watching, as Dad the mighty ax would wield,
Of course, we had to agree, not too short or tall;
For a Christmas tree has to satisfy all!

Decorating the tree with ornaments made by hand,
With one or two, Sara Sue brought from a foreign land;
In the midst of all the work, we would stop,
To watch as Grandad solemnly placed the angel on top.

Mother and Granny in the kitchen basting the roast,
While Uncle George offered a strange fermented toast;
All sorts of packages so gaily wrapped to our dismay,
With big notes, DO NOT OPEN TIL CHRISTMAS DAY!

Oh! those Christmases of toddler's joy and old men's peace,
Why did they ever have to cease?
To make a world that forgets the simple thing,
And hardly hears a church bell ring!

Gone are those peaceful Christmases of yesteryear,
When life was simple and the path seemed clear!
But left to us is a faith and a power,
That we can meet our challenges of this present hour.

William G. Turner

The Tie That Binds

by John Edward Ambrose

What is the *tie that binds?* The cord which unites one soul with another?

What creates harmony in the home? What is it that creates a feeling of contentment when your children gather around you as you arrive home?

Shall I answer the question for you? Or is it as obvious to you as I find it to me? *Love!* Love is the one special tie that binds. Love is classified. It is far reaching. Love for your wife and family are perfect examples of this uniqueness. Not of the least value is the spiritual love you hold for the Infinite.

Love is the giver of all life. Love is also the secret of life.

Love in a true sense is a great motive power within the universe. The absence of love would mean the absence of life, of light.

God is the father of love. Nature our mother. Strive not too anxiously for subsistence that has been provided by providence. No sooner a creature is born than milk for its support flows from the breast of the mother.

In the over repeating drama of life, all are deeply interested in the play, but few study its depths of meaning. They are looking only for pleasure, until the curtain drops and the scene changes again.

In Silence Go Thy Way

As intangible as love seems at times it often falls into common groups of classification. Webster, our most frequent source of definition, identifies love as an affection of the mind, excited by beauty and worth of any kind. In a general sense, love implies the state, to be pleased with, a desire or gratification. We love a friend on account of some qualities which gives us pleasure in that association. We may love a woman or man for their kindnesses. Love for our parents and children can easily be called our strongest bond. Their many special characteristics and timely favors enhance this bond of love. The Spiritualist loves Infinite Intelligence (God) as the sum total of excellence and goodness. It is through this last and greatest love that we can communicate happiness as intelligent beings.

The love of a mother for her child manifests itself toward the infant before any particular qualities in the child are unfolded.

Love is the basis upon which harmony must build. Without that vibration of attunement between two loved ones in the home there would be no harmony. Individuals so fortunate are in tune with each other in many things of life -- the joys as well as the problems.

Many instances exist which demonstrate the love of a mother for her unborn child.

To some, love is a term as fleeting as one hand shake among many. It is here that marriages are written in the record books in name only. There was once a certain amount of love during the courtship but it quickly faded as the excitement of new love wore thin. Such love can best be termed affection. Certainly it should never be regarded as *soul affinity*, which is found in everlasting love and devotion forged by and between two souls that find true harmony. Soul affinity, once established, is truly unequalled by other affections which come and go in the passage of one's life.

The Tie That Binds

Love is the tie that binds. It is the secret of life which calls out though seldom finds a receptive ear. To obtain it requires harmony in the home -- deeds of kindness done not to display feeling and emotions only on special occasions *but often*, for love should not need a birthday or wedding anniversary to be unfolded.

Love in itself is honest, but objective love is only man's pretense to be what he is not. Subjective love is of the spiritual and brings man to where he belongs. But alas, how many are there today?

Struggle Cramps the Soul

The soul is compressed in this mad rush and struggle for bread. Surely if men would but think, they would feel constrained to give each other room on this fair earth.

Mankind is not all of the same species. Far from it! In many cases there seems to be a gulf between different groups -- an abyss neither can negotiate with success.

Some selfish men will not cooperate with others because their estimation is varied so. Here lies evidence of this gulf as they are at enmity to one another. In such cases there are no ties which bind.

How harmonious would be all the world if there were no distinctions; how easily we could

Personality Profile

Among the Spiritualists across the country, always a few stand out. Sometimes for their actions and dedication. Other times for their unusual traits and outstanding abilities. In this sense, out of the few, celebrities are born. No one definition fits every celebrity fortunately for us. So an individual's uniqueness still matters. Last month we introduced the Spencers and told you a little about the clan in New York, Florida and Texas. Certainly this family qualifies, for how often do you hear about two church board presidents in different parts of the country from one family? In that issue the guys got most of the attention from our roving reporter. Join us as we release some more inside scoop about Paul and then take up the subject of the better half, the ladies.

In a future issue Personality Profile will focus on a Kansas Spiritualist who earned his right to be called a Spiritualist and a celebrity by surviving Legionnaire's disease.

This is your chance to meet and to tell TNS about special Spiritualists in your community. Please don't forget to include full names, and addresses.

The Spencers, a family that demonstrates the binding strength of Spiritualism regardless of where the members choose to reside! It's indeed a pleasure to meet a family like the Spencers.

Paul's favorite witticisms give an inside look at a surprisingly pessimistic outlook on life. We'd like to share a few of his sayings with you: "The other line always moves faster." "He who hesitates still has money left." And perhaps the two best ones, "If you see something you want (in a store) and don't buy it, when you go back, it will be gone." And "My biggest problem is not that my wife doesn't understand me, but that she does."

On the subject of reincarnation, study has altered Paul's early beliefs. He said, "I have studied it enough to realize that it will never be proven true or false. Even though it was invented to perpetuate the caste system in India, people like Stevenson have given it enough credence that those who need it to get through their day will not be persuaded otherwise. The present counts more for me in considering Spiritualism. The past has two functions: to provide us with a record of ours and other's mistakes so that we may, if we choose, avoid the same errors, and to provide a record of great, lasting memories..."

Paul and Peggy share a hobby in bowling, with one very special addition. Peggy also gets to dust the trophies.

Spiritualism has impressed

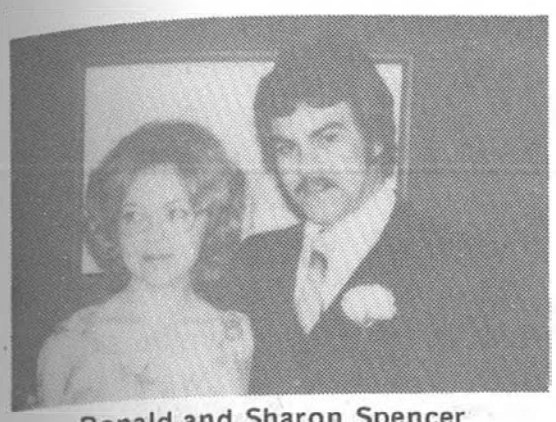
(TIE - *continued*)

become one divine *brotherhood* if we could lose sight of these distinctions which makes us enemies to each other, to ourselves and to God.

This is the pathway to God -- to fix one's loving heart on divine humanity, caring nothing for difference of race, sex, condition, opinion or name. He who does this is a great illumined soul, and looks with indifference upon all small things which disturb and agitate mankind. He has put away childish things and risen above them toward the angelhood to claim kinship with God, who loves all humanity alike.

It is a far better thing to err on the side of charity than to wrong in a mistaken sense of justice. No matter how honest one may be in their conviction of right, unless his nature is dominated by charity for all, he is liable in his imperfect judgment of his fellowman to do a great wrong. No human being is infallible.

No person should be vain enough or so conceited to imagine he alone is in posession of absolute truth. Obviously, there are advanced teachers, some of the highest thinkers and intellectuals, who seem to regard themselves as self-constitutional censors over their fellow teachers. These individuals are quick and fierce to hurl their weapons of denunication at all who do not square their lives and conduct by their own measure. Such leaders lack the simple understanding that they will be obliged to lift themselves out of this superior attitude of mind before the gates of heaven unvail all the treasures within. Love is omnipotent. Love is the credit card to the greatest wonders which await. Love one another and so create *the tie that binds.*



Ronald and Sharon Spencer

each Spencer Child differently. Ronnie and Leslie are regular in attendance and devoted to it. Ronnie married a Spiritualist, but Allan, Ray and Meryll did not. Yet all have remained Spiritualists.

Ray and wife Jane live in Belmont, New York, about 150 miles round trip away from church. She works in a hospital while he attends welding school. They have a little daughter named Jennie.

Meryll is married and the mother of Michelle, now almost a year old. She and her husband attend church frequently although they live in Franklinville, New York, about 40 miles from the church.

Glen is 19. His profession makes regular attendance hard, since his skill with the guitar finds him picking away with a band on the weekends. Nevertheless, he has already convinced his intended bride to study Spiritualism.

Last in the family line-up comes 16-year old Zayle. She serves as the pre-school lyceum teacher at church and has generated a strong following among the little ones.

The co-anchor of the family is Maude, better known as Peggy. Together she and Paul have been the parents of nine children. Two are in spirit. Her obligations include New York State Lyceum Superintendent, and three church classes. Monday night seven regulars work to develop as mediums. On Tuesday, six regulars attend in the hope of physical unfoldment and Friday, a class of 18 sit for spiritual unfoldment. As the lyceum consists of pre-school and teenagers, plus adults, Maude gives the teenagers a break from the pre-schoolers by teaching them separately. She also holds down the post of vice president of the New York State Conference of the N.S.A.C. A certified medium, she manages time to tend her flower garden and household duties. Paul claims that his wife is an efficiency expert to accomplish all the tasks with so few hitches.

It is so unusual to find a whole family that enjoys gathering for worship such as these folks. The parents, Paul and Peggy credit the lasting impressions solely to believing and practicing Spiritualism on a day-to-day basis. The lyceum is merely their extension of this practice.

New Book Forthcoming

Writings of Andrew Jackson Davis A Resumé

by Herbert F. Schneider

Andrew Jackson Davis was a prolific writer on the subject of continuity of life with very interesting details about life in the second sphere which is the heaven world. He gives much valuable information on the philosophy of life and our purpose of being. Humanity is deeply indebted to this remarkable man for the fascinating teachings that he has provided. Many of his works are not readily available to everyone and altogether would make a lot of serious reading.

It is my purpose in, *Writings of Andrew Jackson Davis, A Resumé*, to comb through three of his principle writings, *Harmonial Philosophy*, *Penetralia*, and *Views of Our Heavenly Home*, and attempt to extract such information as would be most interesting and valuable to the average seeker of spiritual knowledge.

Spiritual Healing

Prayer for Spiritual Healing

I ask the great unseen healing force to remove all obstructions from my mind and body and to restore me to perfect health. I ask this in all sincerity and honesty and I will do my part.

I ask this great unseen healing force to help both present and absent ones who are in need of help and to restore them to perfect health. I put my trust in the love and power of God.

In response to our request for testimonials of Spirit healing, we publish the following personal experiences.

I attend the Second Spiritualist Church of Philadelphia, Pa. In April I fell down some steps. As a result my foot was in a cast for four weeks. From April until August, I received healing treatments at church.

I can say thank God for the healing power. I know that I am healed. I am 80, so you see God is good!

Elizabeth Williams

* * *

I know that I've received inner healing since becoming a Spiritualist. Thank God and my spirit loved ones for leading me into this religion.

As a child, I had fears that were deeply embedded in me because of circumstances beyond my control - fears of life, death, people and most of all enclosures of any kind. At one time in my life I walked up stairs, no matter how many flights, rather than go on an elevator. When attending school, if told I had to get up in front of the class, I made sure to be absent.

One summer while at camp, a communion was planned. That meant I had to go up to the front of the church. I managed, but after the service I fainted!

Twelve years ago I was introduced to Spiritualism. My life took on new meaning because of this religion. By understanding the natural laws, one begins to realize the cause and effects of experiences. Once you learn that, the doors open to overcoming your fears.

You can't undo what has been done, but you certainly can change the future and help yourself.

After joining the church I was exposed to a new philosophy, a new way of thinking, an attitude change - mentally, physically and spiritually. While sitting in an unfoldment class I received inner healing through meditation. The inner calming has done wonders for me.

At forty-six I had the courage to learn how to drive, and now am a licensed driver. I now take elevators. Last but not least, I'm a certified healer, and a practicing medium.

I'm very grateful to my guides, and those involved in Spiritualism for helping me stand on solid ground. What spirit has done for me I will sincerely try to give back. *I am healed.*

Barbara Farewell
Swampscott Church of Spiritualism
Swampscott, Massachusetts

SPIRITUAL HEALING REQUEST

(Please Print)

I request Spiritual Healing for: .....
.....
because of the following condition .....
.....

I will pray with NSAC Prayer Groups - Day . . .Night . . .
I will send a report of prayer results - Weekly . . .Monthly . . .
Please apply my love offering of . . . . .for needed supplies at Healing Center.
This Spiritual Healing Request made by:

Your Name .....

Your Address .....

City, State, Zip .....

Mail above to NSAC HEALING CENTER, c-o Miss Catherine Schneider, P.O. Box 6042, Wheeling, West Virginia 26003 and you will receive a "One Each Day" packet. To request information on "How to Form a Spiritual Healing Prayer Group" check here: ☐

Nature's Own Ministers of Healing

by Ginger Donaldson

The advent of the Christmas feast and winter holidays turn our thoughts to festive occasions and the whereabouts of those decorations. Two plants immediately come to our attention: holly and mistletoe. The usage and history of these plants suggest more than favored adornments.

Holly

This common ornamental shrub or tree, since it is both, grows as a glossy evergreen, or with deciduous leaves. The American species of the ilex genus are dioecious. The berry-bearing flowers are toxic and *poisonous* enough to be dangerous to small children.

The handsomeness of the native American shrubs is I. opaca, extremely popular as a Christmas green. It may be found from Massachusetts to upper Florida. However, it is best to check before picking since some states have passed laws protecting it. The berries are red as in the I. aquifolium, English holly, but larger. Although some authorities regard it as more handsome in shape, it is considerably less hardy. The I. glabra, inkberry is another variety. Its black fruit makes it less attractive.

In the past the holly plant has found use as a treatment for gout, rheumatism and arthritis. Usually teas and broths were prepared to aid in urinary difficulties and bronchitis.

It has also been used as a mild astringent. The juice from the leaves has been considered most effective as a diuretic and expectorant. ***Under no conditions are the berries to be used.***

Mistletoe

This highly popular parasitic shrub is commonly found on apple, thorn, maple, poplar, locust and linden trees. It bears on deciduous trees, held fast by the whitish, translucent, glutinous berries. The berries reach about a quarter of an inch in size.

The American Phoradendron flavescens is a false mistletoe, although it is similar to its European cousin, the true mistletoe, that first led to the tradition of ***kissing***. Mistletoe of the genus Loranthus are found on the Pacific Coast. These are much larger and truer in shape and size to the Viscum Ibum so often spoke of in literature derived from the ancient Celts and Germans, who held it sacred and credited the plant with great medicinal properties.

The Celtic and Teutonic tribes of northern Europe looked to it as the cure for all disease. The time of harvest was treated with honor and performed as an annual ritual.

Mistletoe was first hung by the Celtics to ward off evil spirits.

Injections into the blood have resulted in a rise in blood pressure. Medical uses in the past include treatment for St. Vitus's dance, epilepsy, convulsions, certain forms of debility, hysteria and delirium. The American Indians were said to have used it to cause abortion.

Traditional familiarity with the plant practically erases any need to describe it.

This Is Christmas

Snowflakes softly falling,
Wind against the walls,
Clouds that wrap the hilltops
In slate-gray colored shawls.

Cards within the mailbox,
Holly on the door,
Candles brightly burning,
Tinsel on the floor.



Happy children's laughter
Ringing through the rooms;
A gay poinsettia spreading
Its star-shaped, scarlet blooms.

Memories and stories,
And heads bent down to show
The love and worship given
To a Child born long ago.

E. Chamberlin

Jesus of Nazareth: God or Man?

by Rev. E.W. Sprague

A Condensation
by Herbert Schneider

Foreword

Most Spiritualists have been aware from common sense reason that a man cannot be the Creator of the Universe. The more sensitive among them know it by Intuitive Truth. The value of Rev. Sprague's book is, that for the benefit of Bible students he establishes and proves by the Bible itself that Jesus was not God.

It is well for everyone to be aware that this information is available in the Bible for their reference. Obviously many more Bible quotations could not be included in this condensation.

Part II

We examine the infallability of the Bible's inspired writers. With the insistence that Jesus was descended from David both St. Mathew and St. Luke provide genealogies of Jesus. Mathew lists twenty-eight generations between while Luke provides forty-three generations between. Even stranger, there is agreement of only two names other than David and Joseph. If the writers were inspired by God, that God was either inconsistent or they were inspired by different Gods (or spirits). Also Jesus could not have had all of the ancestors of Joseph unless Joseph was his father. If David began it all, was he also a God as well as all the intervening descendants? God would hardly be directly descended from a common man.

It should be obvious to any thinking person that the fallibility of man pervades the Bible as it well may in any other writings. Even college degrees do not liberate people from superstitious beliefs in Biblical myths unless they seek truth in all departments of life, including religion.

The Bible is repetitious in stating that Jesus was descended from ordinary men. John 7-42: "Hath not the scripture said, that Christ cometh of the seed of David, and out of the town of Bethlehem?" Matthew 1-16: "And Jacob begat Joseph, the husband of Mary, of whom was born Jesus, who is called Christ." Revelation 22-16, Jesus says, "I am the root and the offspring of David." This would be through the ancestors of Joseph.

Rev. Sprague explains about Bible terminology. Referring to angels and supernatural voices, etc. Hebrews 1-14: "Are they not all ministering spirits?" The Bible frequently uses the term, "in the spirit," when anyone entered a mediumistic state. Rev. 1-10: "I was in the spirit on the Lord's day, and heard behind me a great voice, as of a trumpet." - *(a trumpet seance?)* Rev. 4-2: "And immediately I was in the spirit." This was followed by a vision. "The angel carried him away in the spirit and he had a vision."

These were simply mediumistic experiences as of this day. Any mediumistic manifestation is called a "sign" in the Bible. A spirit materialized or seen clairvoyantly is called angel, spirit, Lord, a man in bright clothing, men in shining garments and many other terms. The Old Testament refers to doctors, teachers, lawyers, etc. as *scribes.* Gen: 19-1 to 18; Man, angel, Lord and God are used to designate the same person. Judges 13-3 to 25; Spirits are referred to as, "angel of the Lord; angel of God; man; the angel; God; and Spirit of the Lord."

I John 4-1: "Beloved believe not every spirit, but try the spirits whether they are of God; because many false prophets are gone out into the world." This infers that *some* spirits but not *all* spirits may be unreliable. Spiritualists today advise the application of your own intellect, because not all spirits possess infallible wisdom.

The expression, "Holy Ghost" has more meaning in this age as "Spirit Influence." There are many references in the Bible when people under the influence of the "Holy Ghost" have visions or hear voices just as modern day mediums do under Spirit Influence.

First Samuel 9-9: "Beforetime in Israel, when a man went to enquire of God, thus he spake, come and let us go to the Seer, for he that is now called a Prophet was beforetime called a Seer." Today the word *medium* is correct.

Jesus was baptized by John. Would God need to be baptized by a man? Infinity submitting to consecration at the hands of a finite being of his own creation?

Reason says Jesus was a spiritual man. Superstition says he was God.

Jesus frequently anticipated the thoughts of others. He was impressed as to what was in their

minds. Mark 2-8: "And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, 'Why reason ye these things in your hearts'?" Matt. 9-4: "And Jesus knowing their thoughts said 'Wherefore think ye evil in your hearts'?"

Jesus as a developing medium taught his disciples how to become mediums and used his power to strengthen their mediumship in clairvoyance and clairaudience. Luke 10-23,24: "And he turned unto his disciples and said privately, 'Blessed are the eyes which see the things that ye see. For I tell you that many prophets and kings have desired to see those things which ye see and have not seen them and to hear those things which ye hear and have not heard them'."

Matt. 10-1: "And when he called unto him his twelve disciples he gave them power against unclean spirits to cast them out and to heal all manner of sickness and all manner of disease.

Jesus warned them they would be persecuted because of those powers, but told them to rely on the guidance of spirit teachers in what to say in their defense. Mark 13-11: "But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate; but whatsoever shall be given you in that hour, that speak ye; for it is not ye that speak but the Holy Ghost." *(spirit control.)*

(continued next month)

Annual Lyceum Report

Mrs. June E. Killmer
Superintendent
Bureau of Lyceums

To the Officers and Delegates of the 88th Annual Convention of the National Spiritualist Association of Churches

Greetings:

It is with pleasure that we bring to you the report of the Bureau of Lyceums.

We are pleased to announce the organization of the Growing Lights Lyceum of the Church of Spirit Revelation of Columbus, Ohio, the Second Spiritualist Church Lyceum of the Second Spiritualist Church of Philadelphia, Pennsylvania and the reactivation of the Dr. B. F. Clark Lyceum of the Psychic Science Spiritualist Church of Indianapolis, Indiana.

Beginners Kits to assist in the formation of a Lyceum have been sent to the following:

Church of Spirit Revelation, Columbus, OH
The On-I-Set Wigwam Spiritualist Camp, Onset, MA
Church of Spiritual Light, N.S.A.C., Burlington, VT
The Church of Spiritual Truth, Seattle, WA

Appreciation is expressed to the Lyceums who promptly returned their Annual Lyceum Reports. Once again we must stress the importance of submitting these reports so we may have an accurate Lyceum count. As some communication is sent to Lyceum conductors, it would be most helpful if notice of changes of conductors made during the year would be sent to the State and National Lyceum Superintendents.

Last year the committee on the Superintendent's report recommended a reward to the first Lyceum to submit their Annual Report and to the state submitting the most reports. In compliance with this we were pleased to reward the submitter of the first 1980 Annual Report, the Dr. B. F. Clark Lyceum of the Psychic Science Spiritualist Church of Indianapolis, Indiana and the State Superintendent of Michigan with $5.00 of Lyceum materials of their choice. Michigan submitted reports from six active Lyceums and we commend their efforts as well as all others in bringing forth the truths of Spiritualism through their Lyceums. We also highly commend the manner in which Annual Reports are handled in Michigan. Two copies of the Annual Report are sent to the State Superintendent with one copy remaining with the Lyceum. The State Superintendent in turn compiles her report for their state convention from these forms and then sends one copy of each to the National Superintendent along with a summary of their state Lyceum standings and activities.

Our gratitude goes to all the churches and individuals who sent donations in honor of Founder's Day.

Our 26th Annual Lyceum Conference was held in Lily

Dale, New York on July 11-13. Because of the generosity of the Stow Foundation in their grant to the Lyceum Conference we were able to give each child registered a free Barbeque Dinner and Pancake Breakfast ticket. Our sincere appreciation is expressed to the members of the Board of the Stow Memorial Foundation. You have helped those who may well be our leaders of tomorrow.

This year consideration has been given to promotional material. The needs, ideas and suggestions which you present to your Superintendent are given serious consideration. A six page leaflet explaining and promoting Lyceum will soon be available.

A year ago at Lyceum Conference Elaine Kwapich, our State Superintendent of Michigan recommended we design a seal that we might sell. With the approval of the National Board we have designed and have had produced a pressure sensitive sticker which is a 1¼ inch circle with a sunflower in the center and the wording surrounding it reads, *Spiritualism Lights the Way*. We will be asking for the cooperation of all of our churches in the selling of these seals in an effort to promote Spiritualism and help the Lyceum movement.

Your Superintendent feels a commitment to represent the needs of the young people in anything that might be in their best interest and in the promotion of Spiritualism. In this vain a letter of inquiry has been sent to the Boy Scouts of America requesting information on how we might have a God and Country Badge for our religion. Upon receipt the information will be turned over to our National Board for action.

Education is the key that opens the doorway to new worlds of understanding. Lyceum is for all ages. Letters are received which say we don't have any children and therefore we don't have a Lyceum. Then start where you are and go from there. An adult Lyceum might be your answer.

Continually we must strive for a more organized curriculum leading to higher levels of understanding in all areas. Your Superintendent recommends that consideration be given to having an Affirmation Class geared predominately toward our Juniors, ages 11-15 using the *Lyceum Manual* and *A Catechism of Spiritual Philosophy* by W. J. Colville. The culmination of such study might be a service in which they are accepted into junior membership of the church.

Then too consideration needs to be given to the education of our prospective church members. Receiving an evidential message does not constitute one a Spiritualist. They too need training in an organized fashion in the science, philosophy, and religion of Spiritualism.

Our key to success, our growth, our future all hinge upon our efforts to raise our standards of education for our leaders as well as our laity, for in so doing shall Lyceum truly come to mean:

Lifting
Your
Consciousness to
Enlighten and
Uplift
Mankind







40 Pressure Sensitive Seals per packet

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Suggested Platform Decorum

N.S.A. of Churches

The following was submitted under item 22 titled "Church Management" at the N.S.A.C. 88th Convention. It was presented by the Rev. Barbara Thurman, President of the California State Spiritualists Association.

Spiritualism as a religion generally is presented to the public through our devotional services. The workers upon the platform are before the congregation and are representatives of our religion. Our services are religious services and those serving should act accordingly. Therefore, platform decorum is a necessity if we are to present Spiritualism at its best.

The first consideration is the format of the service. The suggested order of the service to be used is:

1. Open hymn (Congregation standing)
2. Invocation (The congregation is seated after this)
3. Declaration of Principles
4. Music, song, or hymn
5. Spiritual Healing Prayer and Affirmation
6. Music, song, or hymn
7. Lecture
8. Free will offering
9. Announcements
10. Music, song, or hymn
11. Spirit greetings
12. Doxology (Congregation standing)
13. Benediction

*The Healing Service may be conducted preceding the above schedule. Numbers 8 and 9 may be interchanged.

Secondly, the Pastor of the church has the responsibility and control of the spiritual activities of the church. Therefore, the Pastor will organize the program as to which workers will serve and when. It is also the Pastor's duty to determine the expected time limits of each portion of the devotional service, e.g., length of time allotted for speakers, and mediums, etc. In conjunction with the Board of Directors, the Pastor will determine who is capable of serving on the platform. It is the duty of the Pastor also, to counsel all new workers in platform decorum before their appearance before the public.

In the absence of a Pastor or other ordained ministers in a church, a licentiate minister will assume all the above named duties. When neither ordained ministers, nor licentiate ministers are available in the membership, then the Board of Directors can assume the pastor's duties.

Additionally, the church Board of Directors has the responsibility of investigating the credentials of any new worker for the platform. When a previously credentialed worker joins a church, the Church Board should check the worker's certificate to see if the student has completed, or is completing the necessary mini-course, or other required work. It is the Church Board's responsibility to be *well aware* of a worker's abilities on the platform since the Board will have to recommend the student worker for certification or in the case of a certified worker, recommend renewal of a certificate.

The following lists for workers are suggestions, not demands. However, the more the workers of any church adhere to these suggestions, the more likely Spiritualism will be represented at its best on our public platforms.

For All Workers:

1. We all teach by our example. The most compelling message to the public is a cheerful attentive platform worker.
2. One's attire and mannerisms on the platform should not distract the congregation from one's message.
3. Avoid distracting behavior on the platform, such as fixing one's hair or carrying on conversations with other workers. Respect the co-worker by being silent while he is working.
4. Be punctual so that the service can start on time, and do not leave the platform unless absolutely necessary.
5. Try to use correct grammar whenever possible. The title Reverend is used only with a person's full name. For example, "The Reverend Joseph Brown is the pastor of our church" is correct. "Good morning, Mr. Brown," is correct when speaking to the person.
6. Addressing everyone on the platform is not necessary. In a devotional service it is correct to step forward and address the congregation. Addressing dignitaries can be saved for a banquet or convention. You are building up your vibration

for your lecture, or messages, and to take time to recognize all on the platform breaks the vibration being built up.

7. Be considerate of other workers. Do not go overtime. Be aware of time allotments for your part of the service.

8. Don't downgrade yourself, and don't apologize for your efforts for this only draws attention to that which might have not been noticed. Doing your best is enough. Respect the efforts of your spirit friends.

9. Project your voice so all can hear.

For the Chairperson:

1. Arrive 20 minutes before the service to allow yourself time to take care of details.

2. Be certain that water and glasses are available on the platform and that the proper number of chairs are in the correct places.

3. Be certain that the accompanist is aware of the hymns to be sung and that the vocalist is aware of the order of events.

4. Try to contact anyone who may have an announcement to be made from the rostrum so that announcements during the service may be brief and presented in an interesting manner.

5. If someone other than the chairperson is to give the invocation or benediction, be sure to ask them before the service to give the prayer. In a service, a guest speaker should not be asked to give the invocation, and should not take part until he has been properly introduced and presented to lecture. Asking him to do the benediction is alright, for he has been properly presented.

6. Persons known to the congregation are "presented" and not "introduced."

7. Be sure that procedures are understood by all concerned before going on the platform. For example, all workers should know the order of events and any time limits that might be necessary.

8. Be sure to use the word "congregation" instead of "audience" and "offering" instead of "collection."

9. If there is a visiting dignitary - State Association or National Officer who has not been engaged to take part in the service - acknowledge his office and his name during announcements. It is not necessary to invite him to the platform.

10. It may be preferable in timing the introductions by introducing the speaker, and or mediums before announcing the soloist or hymn. The speaker or medium would then be in a good vibration to step forward and go right into his work since the music has built up the vibration.

11. The Chairperson should be the least heard. Prayers, introductions, etc. should be brief.

For Speakers:

1. Stay attuned to the congregation. Speak only as long as you have their attention.

2. Stick to the subject, and to ensure that our services have religious dignity, refrain from political commentary, or other controversial subjects.

3. Lectures should be uplifting and positive in nature.

4. If using Bible scriptures in one's work, one should be familiar enough with the source so that words are pronounced correctly and sections are quoted properly and in the correct context.

For Mediums:

1. A medium should remember to project his or her voice since others in the congregation may be benefiting from a message given to one individual.

2. Mediums should refrain from asking questions. Spirit gives the message.

3. Mediums should consider carefully the appearance of boredom when another worker is serving.

4. Mediums should work with as much poise as possible, since any mannerisms invite unfavorable criticism.

5. There may be times a medium will not give out certain information - prescribing for an ailment, a tragic occurrence, an approaching death - anything that would be best said privately, than publicly.

6. The purpose of spirit communication is to prove the continuity of life. Messages should be short and to the point - a greeting, not a reading.

7. A positive frame of mind will bring through positive and more spiritual messages. Keep *your* emotions and feelings out of the message.

For Healers When Serving at Healing Chairs:

1. Unless the patient insists on telling you the problem, do not start asking questions about their condition. The spirit forces will guide you. Remember the location of the pain, for instance, is not always the same location as the source.

2. If the patient looks tense or nervous when sitting down, a brief, kindly word to get them to relax and sit comfortably is all that is necessary.

3. Personal cleanliness of the healer is important. Body odor, stale tobacco smells on clothing, heavy perfumes, lotions, etc., could make a person who is not well, feel even worse.

4. Remember always that legal laws do not

allow prescribing, manipulation, massage, or rubbing, etc. Usually touching the body should be limited to the head, neck, shoulders, with the hands being removed without a stroking movement.

5. It is suggested that a good start to the healing is placing the right hand (positive) on the forehead, and the left hand (negative) at the nape of the neck, creating a circular force field. The hands should be reversed if you are left handed. Allow your spirit forces to guide you. Some healers finish by clearing the complete aura.

6. Some healers prefer to rinse their hands in cold water between healings. Some healers wash their hands and have a drink of water at the end of the healing service.

For the Conductor of a Healing Service:

1. Bring the congregation into harmony with a few words, leading their thoughts into a peaceful condition, followed by the healing hymn and prayer.

2. Explain a little about how the healing forces work and especially with regard to distant healing, followed by the reading of the healing list, for those churches who have one.

3. Remember to announce the healing chairs are available and state the healers are in attendance.

4. Remember this is a healing service - keep your prayers simple while asking for healing for all people wherever they may be. It is not necessary to go through a list of hospitals, institutions, etc., and do watch it does not sound like a benediction before you finish.

5. Remember also, we do not have the right to pray for what we think or feel the individual or group needs. Our prayers should be for that which is right for them. As Spiritualist healers we must remember the natural law of cause and effect cannot be changed and that our prayers should be for people to become aware of the laws and how they can do their part.

Onward! Onward! is my watchword
Though the winds blow good or ill -
Though the sky be fair or stormy,
This shall be my watchword still.

A.J. Davis

NOTICE

We have been advised that the Premier Press of Wheeling, W. Va. has gone out of business. If any of our patrons are experiencing problems with any book orders please contact us by phone or letter. We will gladly make any refunds of unfilled orders or complete delayed orders promptly.

We deeply regret any inconvenience or disappointments you may have experienced with our former agency The Premier Press or its representatives.

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Amendments to the N.S.A.C. Constitution & By-Laws

Page 10 - Article VI, Section 1 of N.S.A.C. Constitution, and Item 4 Sec. 1 of the Articles of Incorporation, as amended by 1964 Statement of Election to Accept Chapter 10 of Title 29, Corporation of the Code of the District of Columbia, as follows:

On line 3, after the word, "follows"; delete the rest of the section and replace with:

"a church auxiliary one delegate for its charter, one delegate for the membership up to fifty members, and one additional delegate for each additional fifty members; each auxiliary State Association, or Camp Association, one delegate for its charter. Each auxiliary must be in good standing on September 1 next preceding the annual or special convention."

Page 16 - Article XV, By-Laws (Amendment of)

After the last word "enacted," change the period to a comma and add the following:

"provided said changes are placed in the hands of the appropriate committee by noon of the first business day of the convention, and that each voting delegate seated in convention be furnished a copy of proposed changes before being asked to vote on same."

Page 19 - Article III, Sec. 2

On line 5, change "$2.00 per capita" to "$2.25 per capita."

Resolution Adopted at 1980 Convention

WHEREAS, Boy Scouts of America has granted official recognition to several religions and since Spiritualism is not included among the twenty-three (23) now to be so recognized, be it resolved that the Board of Directors of the National Spiritualist Association of Churches apply to the Boy Scouts of America for recognition of Spiritualism.

Holiday of Love

by Marian Egner

Our time is divided into years which in turn is divided down to seconds. Holidays commemorating special events are observed and celebrated. We accept these days with growing interest as we learn more of the conditions leading to their birth. Each holiday brings to mind the reason of its importance. Without repeating the stories, legends would soon be forgotten.

There are certain holidays which may have greater appeal than others. Our own experiences of happiness or trouble at these times surely have their imprint on our memories. Perhaps certain people have had a hand in making some holiday important to us. So much of memory is woven into our feelings toward certain days.

The holiday celebrating the birth of Christ must be the number one holiday in every Christian's heart. For in remembering His birth and His love we thus remember our greatest gift from God.

Sometimes emphasis is placed on the material aspects of the holiday -- but nothing can stop the flow of love at this time. As the story of His birth is told and retold, the little ones become acquainted with Him, while the older ones again reflect on the gift of His birth.

We all experience a rekindling of the flame of love, so necessary for all. Without love we cannot keep our thoughts on higher things. We become lost in a maze of our own troubles. We need God's love; we need the love of our fellowmen. And so with Christ's day we are preparing our minds to make fresh starts for new days. The new year is at hand, when we may expect to fill our days with success and happiness.

Of course we cannot expect perfection with the turning of the calendar page. The events of the past carry their import into the future. But we can do a great deal toward attracting the best to us by our thoughts.

We can keep in mind our high ideals. We cannot feel comfortable if we hold grudges against those we feel have wronged us. We must learn to forgive them as Jesus taught us.

He has shown us the way and we know no one can hurt our spiritual selves. Only *we* can cause concern in that area. We can let ourselves go in the knowledge that we are loved and that we too may spread our love to others.

All wounds are healed by love, quickly if we remember the rules Jesus taught us. How blessed we are who come to know the story of Jesus' birth and the reason He was sent on earth, the most important day we can celebrate.

Quiz Corner

by the late Dr. Victoria Barnes
(Former Superintendent
Bureau of Education)

Do you believe it necessary for a medium to be educated aside from his or her psychic development?

Absolutely yes. We might as well face facts and realize that one of the reasons why we have not attracted more of the higher or more intelligent minds into our ranks today is because of the illiteracy of many of our workers. The medium should be able to contact the thinking minds of the world in a manner that will be a credit to the cause, presenting pleasing personalities, using good English and being able to present the work always in a manner that commands the respect of the hearers even though they may not accept it as truth. While education alone cannot make a psychic it goes a long way toward making a psychic a success and a credit to the cause.

TNS Announces Increase

Due to the higher costs of materials and labor, it will be necessary to adjust our prices.

Beginning January 1, 1981 the subscription rate will be $7.00 per year. (Add $1.00 for foreign.)

Endowment

On The Runway

Spiritualists! - Awake! - Alert! Let's get going on the Endowment Drive. There is no use in dragging our feet. It is something that should be done. On the runway, a little less weight in the wallet will let us get off the ground.

We pay more for everything today, so why not a little more toward our philosophy of life? That would be one expenditure that would leave us with a good feeling about it. Help Spiritualism so Spiritualism can help others. The National Committee on Endowment would like each church to appoint some interested person to represent them and be active in encouraging members to contribute.

When mailing check to the National Secretary list the church to which you belong. We will want to publish the churches that are most responsive.

Think prosperity - realize that Infinite Intelligence is *your supply* and then Infinite Intelligence will be collectively *our supply*.

Be a contributor - $25 or more. Be an Honorary Life Member - $100 or more. Make check payable to: N.S.A.C. Endowment. Send your contribution to the National Secretary:

P.O. Box 128
Cassadaga, FL 32706

Welcome To The Light

Climb the mountain where the air flows free.
It is there one can contemplate and see
The beauty, harmony, and the peace.
It is there all doubt will cease.

Vision the river below,
Dancing, swaying rhythmically as it flows.
Its current draws the individual near,
Closer to the reason for being here.

One can lift thy head without illusion,
No longer will there be confusion.
It is there one can hear the words spoken out of divine love,
And to be attuned to the all-knowing realm above.

Dawn E. Whitehurst

Honor Roll



Endowment Fund Contributors
New "Life Memberships"

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Other Donors

Gladys Uhrich
Mollie Foreman

The more you love, the more you'll find
That life is good and friends are kind . .
For only what we give away
Enriches us from day to day.

Life

Our lives are songs; God writes the words
And we set them to music at pleasure;
And the song grows glad, or sweet or sad,
As we choose to fashion the measure.

Ella Wheeler Wilcox

NOTES from the FIELD

Norfolk Visitors

N.S.A.C. President, the Rev. Joseph H. Merrill, visited the Christian Metaphysical Chapel of Norfolk, Virginia on October 26th. He delivered an address entitled "Hyphenated Spiritualism" which was followed by spirit greetings by the Rev. Larry Clark. On Tuesday evening, Mr. Clark was guest teacher at the weekly class. Lelia Cutler, church president, presided at both meetings.

Gratitude

I wish to thank my many friends for their letters and cards during my recent convalescence. It will be good to again serve my pastoral duties at the Gary Spiritualist Church. Love to all.

Rev. Velma H. Dickson
Secretary Emeritus,
Indiana State Assoc.
of Spiritualists

Washington, D.C.

The Church of Two Worlds had an unusually large congregation present to greet guest speaker, the Rev. Larry Clark, NST of Lily Dale, N.Y. on October 19th. "Spiritualism of Today" was the subject of the address, which was followed by evidential spirit greetings by Mr. Clark. Maude Chalfont provided the musical inspiration with her vocal solo. Kathryn Irwin, church president, expressed plans for establishment of an educational program to include a seminar-workshop and healing clinic.

Evansville, Indiana

Gilbert Burke, LM, co-pastor of the Union Spiritualist Church of Evansville, is recuperating from double coronary artery bypass surgery performed October 8th.

Gil and wife, Lucille express thanks to everyone for their thoughts and healing prayers. And special thanks to Grace Cobb, Virginia White, Bettie Oyson, Danny Scott, John Norman and the many others who have helped Lucille keep the church running smoothly.

Transitions

Gasber, Albert, Wheeling, West Virginia, passed into spirit on October 9, 1980. Mr. Gasber was a member of Way Memorial Temple for many years and was also a student at Morris Pratt Institute in the early '30s. Survivors include his widow, the Rev. Velma Gasber; a son, Alvin E. Gasber of Wheeling; a daughter, Mrs. Beverly Goff of Martins Ferry, Ohio. A memorial service was held at Way Memorial Temple.

Gordon, Mrs. Pearl, age 70, Attleboro, Mass., made the transition to spirit September 21, 1980. She was the wife of the Rev. George Gordon, the Co-Pastor of the First Spiritualist Church of Brockton, Mass. Long time Spiritualists, the Gordon's were married by the Rev. Millicent Wilson, a Spiritualist minister in 1932.

For many years, Mrs. Gordon was a member of the On-I-Set Wigwam Spiritualist Camp of Onset, Mass. She had also worked for several years on the Ways & Means Table at the Massachusetts State Spiritualists Convention.

Survivors include Rev. Gordon; a brother, Hazen MacGregory; two daughters, Mrs. Priscilla Dailey, and Ann Pierce; five grandchildren and two great-grandchildren.

A memorial service was held October 5 at the First Spiritualist Church of Brockton.

Senior, George Willie, 88, Lititz, Pennsylvania, passed to spirit on October 20, 1980. Mr. Senior was born in Yorkshire, England, and formerly lived in Columbia, South America.

He and his wife, Rev. Clara Senior, celebrated their 59th wedding anniversary this past year. Both Mr. and Mrs. Senior were active supporters of the First Spiritualist Church of Reading, PA.

In addition to his widow, he is survived by one daughter; three grandchildren; and two great-grandchildren.

Directory of Ministers

(See N.S.A.C. 1980 Year Book for complete listing.)
Qualifications Certified by N.S.A.C. Readers are advised to telephone or write in advance for appointments.

ARIZONA

Tucson-

Loder, Eleanor Peggy, Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

Loder, Robert A., Medium, private consultations. Princeton Ct. 38 W. Prince Rd. Sp.38, 85705, (602) 293-4156.

CALIFORNIA

Arleta-

Greenough, Virginia, Licentiate, Medium, classes, private consultations. 10047 Beachy Ave., 91331 (213) 899-6575.

Castro Valley-

DuBois, Wayne L., Licentiate, Medium. Brotherhood Spiritualist Church of Alameda, 2657 Miramar Ave., C.V., 94546. (415) 357 2436.

Colton-

Franz, Rev. Anna M., Medium, classes, private consultation. By appointment only. 353 West E. St. 92324 (714) 825-6926.

Crestline-

Anderson, Garth B., Licentiate Minister, P.O. Box 964, 92325. (714) 338-2716.

Downey-

Faubel, Rev. Rita,NST, Medium, classes. 8150 Gallatin Rd., 90240. (213) 927-7079.

Hollywood-

Proulx, Muriel, Licentiate Minister, Certified Medium, P O Box 3561, 90028. Consultation by appointment only. (213) 881-8073.

Menlo Park-

Woelfl, Rev. Genevieve L., NST, Medium 2275 Sharon Rd., 94025. Appointment only. (415) 854-3723.

Panorama City-

Fischer, Rev. Bertha, Absent Healer. Consultation by mail thru automatic writing. Numerology (Spiritual) - give name and birthdate; 8916 Willis Ave. No. 314, 91402 (213) 892-6146.

Perris-

Greer, Rev. Lillian, 22135 San Jacinto Ave., 92370, (714) 657-9278.

Riverside-

Broadwater, Helen J., Medium, private consultations. 8778 Larkin Court, 92503. (714) 688-8444.

San Francisco-

Arnott, Rev. Wilma NST. 55 Woodhaven Crt. 94131, (415) 731-5660.

San Leandro-

Smith, Rev. Connie C., NST. NSAC Missionary. 660 Broadmoor Blvd., 94577, (415) 568-3846.

Van Nuys-

Scher, Rev. Frances, Medium, Classes, Private consultations (213) 789-3626.

DISTRICT OF COLUMBIA

Washington-

Davis, Alvina, Licentiate, Healer, 2800 Quebec St., N.W., Apt. 318, 20008. (202) 363-5682

Davis, Kenneth R., Licentiate, Healer, 2800 Quebec St., N. W., Apt. 318, 20008 (202) 363-5682.

FLORIDA

Cassadaga-

Ward, Mae Graves, Licentiate & Medium, P. O. Box 102, 32706.

Casselberry-

Hanson, Rev. Helen Casler, N.S.T., Medium, classes, 844 Wolf Trail, 32707, (305) 831-1394.

GEORGIA

East Point-

Stewart, Mrs. Gertrude M. Licentiate & Medium, 1763 Center Ave., 30344. (404) 768-7596.

ILLINOIS

Chicago-

Gross, Anna, Medium, 10930 Ave., M. 60617 (312) 734-1979.

Schoenfeld, Rev. Ernst A., NST, Medium, Healer, 3501 W Shakespeare Ave., 60647.

LeRoy-

Mahan, Kattie E., Licentiate & Healer, 406 N. West St., 61752.

Rock Island-

Renz, Clyde, Licentiate, 4520 - 27th Ave., 61201 (309) 788-2848.

INDIANA

Anderson-

Carter, Rev. Geneva G., Medium, 1433 Central Ave., B., 46016. (317) 644-4520

Chesterfield-

Walters, Halford, Healer, & Lena, Licentiate Minister & Medium; 200 Eastern Dr., 46017. (317) 378-0053.

Evansville-

Burke, Gilbert C., Licentiate Minister, Medium, 2525 Vista View Dr., 47711, (812) 477-7879. By appointment only.

Fort Wayne-

Brock, Rev. Bernice, Medium. 1604 Andrew St., 46808. (219) 743-9866.

Sauers, Edward, Healer. By Appointment only. 2121 Beineke Rd., 46808. (219)432-3827.

Frankfort-

Howe, Della C., Medium, 858 Magnolia Ave., 46041. (317) 654-6827.

Gary-

James, Jesse Jr., Medium. 1301 Pennsylvania St., 46407. By appointment only. (219) 885-0091.

Indianapolis-

Behrend, Margo, Licentiate & Medium, 5 South Rural, Apt. 2, 46201. Consultation by appointment. (317) 637-6716.

Jones, Georgia B., Medium. By Appt. only. 5014 University Ave., 46201. (317) 356-9597.

Reed, Henrietta, Licentiate & Medium, 1321 E. Spann Ave., 46203. (317) 638-1182.

Muncie-

Falls, Rev. Virginia L. Medium, Healer, NSAC Missionary, 1925 W. 9th St. (317) 284-2494.

IOWA

Cedar Rapids-

Reinhardt, Phyllis, Medium, 1428 J St. S.W. 52404, (319) 366-2892.

Clinton-

Ridyard, May, Medium, 1249 S. 15th Ave., 52732 (319) 242-0462.

Davenport-

Buchholz, Anita J. Licentiate & medium. 1502 W. 7th St. 52802. (319) 326-3453.

Buchholz, William E., Sr., Licentiate, 1502 W. 7th. St., 52802 (319) 326-3453.

Buchholz, William E., Jr. Licentiate & Medium, 421 E. Tenth 52803 (319) 326-3201.

MAINE

Etna -

Herschell, Vernon, Licentiate, Healer & Medium. P.O. Box 44, 04434 (207) 269-2636.

MASSACHUSETTS

Danvers-

Worsencroft, Rev. Gladys H., Medium, NSAC Missionary, 28 Riverside St., 01923 (617) 774-2559.

Haverhill-

Hafner, Rev. Melvena V., Medium, 100 Water St., Apt. 611. 01830.

Onset-

Custance, Rev's Kenneth D. & Gladys, NST, Mediums, NSAC Missionarys. 40 Highland Ave., 02558. Winter: 16 Stevens St., Cassadaga, FL 32706.

MICHIGAN

Rives Junction-

Todd, Maxine, Licentiate Minister, Medium, NSAC Missionary, 1800 Losey Rd. No.2, 49277, (517) 569-2479.

MINNESOTA

Duluth-

Leskinen, Scheila B., Healer, 327 S. 59th Ave. W. 55807. Winter, 4708 Oakeller Circle, Tampa FL 33611.

Two Harbors-

Johnson, June Marie, Healer, Rt. 1, Box 249, 55616.

MISSOURI

Mercer-

Blanchard, Dorothy Evelyn, Licentiate, Medium, and Healer, Absent and Contact. P. O. Box 438, 64661.

Blanchard, Harold James, Licentiate, Medium and Healer, Absent and Contact. P. O. Box 438, 64661.

St. Louis-

Todorovich, Thomas E., Licentiate, 9846 Waterbury Dr., 63124. (314) 966-8688.

NEBRASKA

Omaha-

Clark, W. L., B.S., N.S.T., Licentiate, Healer c-o A. Fanslau, 321 Hascall on S. 4 St., 68108

NEW JERSEY

Hawthorne-

Smith, Rev. Louise Lang, 133 Third Ave., 07506. (201) 427-2722.

Paterson-

Anderson, Rev. Loretta, 199 Genesee Ave., 07503 (201) 279-2056.

Hewitt, Rev. Emily J., Medium, 142 Carroll St., 07501, (201) 345-6921.

Trombino, Rev. Diane, 793 11th Ave. Apt 1-C, 07514, (201) 345-0755.

Red Bank-

Finnie, Kate, Healer, 19 Dickinson Court, 07701. By appointment only. 747-7715.

NEVADA

Las Vegas-

Stockwell, Rev. Ivamay, Medium, Healing & Absent Healing. Private consultations. 4505 Paradise Rd., Apt. 27, 89109 (702) 737-5930.

NEW YORK

Albany-

Dinovo, Stephen C., Licentiate & Medium, 234B Old Niskayuna Rd., Latham, NY 12110 (518) 783-0673, after 3:00 p.m.

Hughes, Rev. Alice M., 279 Hudson Ave., 12210, (518) 463-5108.

Delevan-

Spencer, Mrs. Maude, Medium, Box 511, 14042

Spencer, Paul, Licentiate, Box 511, 14042.

Lily Dale-

Klenz, Edith, Medium, 11 Third St., 14752 (716) 595-3895.

Lynch, Sharon L., Licentiate, Medium, 2 Melrose Pk. 14752, (716) 595-3274.

Lynch, Andrew I., Medium, 2 Melrose Pk, 14752 (716) 694-2554.

Schaffer, Edward, Healer, Absent & Contact, 2 Cleveland Ave., 14752. (716) 595-3695.

Schaffer, Helen I., Licentiate & Medium, 2 Cleveland Ave., 14752, (716) 595-3695.

Wilensky, Rev. Eleanor, 11 - 4th St., 14752. (716) 595-2498.

Malba-

McKenney Rev. Louis D., NST, 60 Malba Dr., 11357.

Rochester-

Copenhagen, Seraphina (Jo), Medium, 93 Delamaine Dr., 14621 (716) 342-2415.

OHIO

Ashley-

Witt, Chrisley, Licentiate, Medium, Ashley Spiritualist Camp, 9 Wooley Pk, 43003, (514) 747-2251.

Columbus-

Griffen, Rev. Neil C., Ph.D., Medium, Healer, 3435 Barr, 43224. (614) 471-5991.

Kettering-

Stine, Grace, Medium, 4430 Bigger Rd Apt B, 45440 (513) 435-3133.

OKLAHOMA

Tulsa-

May, Miss Margaret C., Licentiate, Medium, 123 S. Xanthus St., 74104.

PENNSYLVANIA

Bethlehem-

Frace, Rev. Bertram C., Absent & Contact Healing, 2044 Ridgelawn Ave. 18018 (215) 868-5476.

Fairview Village-

Ashworth, Wilsey B., Healer, Absent & Contact, Spiritual Consultation, P O Box 44, 19409.

Harrisburg-

Neubold, Rev. Mary Frances, 5808 Locust Ln. 17109. 545-9267.

Lititz-

Senior, Rev. Clara, NST, Route 4, 17543.

TEXAS

Austin-

Brown, Mrs. Frances, Licentiate & Medium, 2733 S. Congress, Apt. 3305. 78704 (512) 447-2188.

VIRGINIA

Arlington-

Awtry, Rev. Marilyn J., NST, Medium, 1900 S. Eads St., No. 910, 22202 (703) 892-4031.

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Send your listing to Marge Melick, Circulation Manageress. P.O. Box 40172 Indianapolis, IN 46240.



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Directory of N.S.A.C. Chartered Churches and Auxiliaries

ARIZONA

PHOENIX-First Spiritualist Church
10th and Fillmore St., Serv. Sun. & Wed. 8:00 p.m., lecture & messages. Pres. Ruth Thomas, 1819 W. Willetta, 85007; Sec'y. Evelyn Bowles, 2144 W. Highland, 85015 (602) 242-8331.

PHOENIX-Harmony Chapel, N.S.A.C.
1522 W. Encanto Blvd. Sun. Lyceum 11:00 a.m., Devotional Serv. 11:00 a.m. and 7:30 p.m., Wed. 7:30 p.m. Healing & Message Service. Sat. 8:00 p.m. Message Circle. Last Sun. of each month, 6:00 p.m. covered dish dinner. Rev. Edwin W. Ford, NST, Pastor, 277-3587. Trina Huerta, Sec'y, (602) 991-2160.

TONOPAH-Sun Spiritualist Camp
Assoc. Inc. N.S.A.C. Star Route, Box 596, Sun. Devotional Service 2:00 p.m.; special holidays, covered dish dinner; Pres. Crist Burkhalder, Box 590, 85354; Sec'y. Opal L. Mason, Box 596A, 85354. (602) 386-3877.

CALIFORNIA

CALIFORNIA STATE SPIRITUALIST ASSOCIATION
7066 Hawthorne Ave., Los Angeles, 90028, (213) 469-1336. Pres. Rev. Barbara Thurman, 200 Marina Vista Rd., Larkspur, 94939; Sec'y. Pat Wadsworth, 17834 Burbank Blvd No.105, Encino, 91316.

ALAMEDA-Brotherhood Spiritualist Church,
1407 Ninth St., 94501; Sun. Serv. 11:00 a.m. Pres. Wayne DuBois, 2657 Miramar Ave., Castro Valley, 94546; Sec'y. E. Melba DuBois, (415) 357-2436.

BEVERLY HILLS-Spiritualist Society,
1417 S. Robertson Blvd. No.2, 90035, (213) 271-1274. Serv. Sun. 11:00 a.m., Thurs. 8:00 p.m., Classes, Healing and books available. Rev. Rita Faubel, NST, Pres. 8150 Gallatin Rd., Downey, 90240 (213) 927-7079.

LOS ANGELES-Spiritualist Church of Revelation,
839 S. Grand Ave., Embassy Auditorium. Services Sun. 2:00 p.m., Lecture, class instruction, spirit communion and healing. Pres. & Pastor Rev. William C. Donovan, 7512 California Ave. Huntington Park, 90255. Sec'y. Ralph Debrock, 777 S. Westmoreland Ave, Apt. 405, 90005. (213) 380-6454.

LOS ANGELES—Central Church, N.S.A.C.,
1707 S. Vermont Ave. 90006; Service, Sun. 2:30 p.m., President & Pastor, Rev. Paul D. Wilson; Sec'y. Katharine F. Tobey- address as above. (213) 731-0369.

LOS ANGELES—Westlake Spiritualist Church,
1722 W. Santa Barbara Ave. Services Sun. & Wed. 7:00 p.m., Pastor, Rev. Irene Wood, 9420 C. San Carlos Ave., South Gate, 90280; Secretary, Lillian M. Jeffs, 5371 Aldrich Rd., South Gate, 90280, (213) 566-8647.

NORTH HOLLYWOOD-Spiritualist Fellowship
Chapel, 12128 Vanowen St., 91605. Mail to P.O. Box 3322, Van Nuys, 91407. Serv. Sun. 11:00 a.m. Pres. Sondra D. Steger, 22538 Vanowen St., Canoga Park, 91307; Sec'y. Ethel Whitehouse, 7322 Cantaloupe Ave, Van Nuys, 91405; 782-1284.

NORTH HOLLYWOOD-Valley Spiritualist Center
of Friendship, 12128 Vanowen St. 91605. Sun. Serv. 8:00 p.m., Thurs. 8:00 p.m. Pastor, Rev. Frances Scher, 5100 Woodman Ave. No. 4 Sherman Oaks, 91423. Pres. Loll Washburn; Sec'y. Lyda Cotton, 13101 Riverside Dr., Sherman Oaks, 91423 (213) 788-6238.

REDWOOD CITY-Redwood Church of Spiritual
Science, NSAC, 149 Clinton St., Sun. 11:00 a.m., Pastor, Rev. Clyde A. Dibble, 1260 Drake Ave., Burlingame, 94010; Sec'y. Leonard Peterson, 702 Laurelwood Dr., San Mateo, 94403 (415) 341-3688. Adult Lyceum Sun. 10:00 a.m.

SAN ANSELMO-Serenity Spiritualist
Association American Legion Log Cabin. Serv. Sun. 10:00 a.m., Pres. Richard P. Goodwin. (Church address for mailing) Sec'y. Mrs. Pauline Leonard, 322 Upper Rd., San Rafael, 94903. (415) 472-3633.

SAN BERNARDINO-Temple of Spiritual
Truth, N.S.A.C. 732 N. Sierra Way, Sun. Healing 10:30 a.m. Serv. 11:00 a.m. Pres. Roxanna Markley; Pastor Rev. Lillian Greer; all mail to P.O. 1435, 92402.

SAN BERNARDINO-Valley Spiritualist
Church, 1140 W. Mill St., 92410, Sunday Serv. and Children's Lyceum, 1:00 p.m.; Wednesday, 7:30 p.m. Adult Lyceum 4th Wed. 7:30 p.m. Pastor, Anna Franz, 353 W. "E" St., Colton, 92324; Pres. John Meyer; Sec'y. William Eastman, 1240 Colton Ave., Colton, 92324, (714) 825-2094.

SAN DIEGO-Progressive Spiritualist Church,
4144 Campus Ave. Sun. 7:00 p.m. Pastor, Rev. Gladys Boland, 4439 North, 92116; Sec'y. Arthur Willis, 640 Overlook Dr. Escondido, 92027, (714) 743-0964.

SAN FRANCISCO - Golden Gate Spiritualist
Church, 1901 Franklin St. (Cor. of Clay). Lyceum, Sun. 11:00 a.m., Healing 6:00 p.m., Service 6:30 p.m., Wed. Healing, 7:30 p.m., Serv. 8:00 p.m.. (415) 855-9976.

SAN FRANCISCO-First Spiritualist Temple,
3324 17th St., 94110. Serv. Sun. 10:00 a.m.; message serv. 1st & 3rd Tues. 7:30 p.m. Pres. Milton W. Monroe; Pastor & Sec'y. Rev. Alfred A. Conner, 3324 17th St. 94110. (415) 621-0491.

SAN FRANCISCO-First Temple of Spiritualism,
3324 17th St., Serv. Sun. 10:00 a.m.; classes 2nd & 4th Tues. 7:30 p.m. Pastor & Sec'y. Rev. Lawrence P. McNear, Jr., 3324 17th St. 94110, (415) 453-5911.

SAN JOSE-The Spiritual Science of Life
Church, 157 N. Fourth St., Services Sunday 7:30 p.m. Norman W. Hassinger, B.A., L.M., 615 Hamilton Lane, Santa Clara, 95051, Sec. Barbara A. Swan, 3281 Tully Rd., San Jose, 95122. 238-2610. President, 248-4279.

SAN LEANDRO-The Church of Two Worlds,
N.S.A.C., 660 Broadmoor Blvd., 94577, Rev. Connie C. Smith, NST, Pastor, 660 Broadmoor Blvd. Cedric B. Sutherland, Sec'y. Serv. Sun. 1:45 p.m. to 4:00 p.m. (415) 568-3846.

SANTA BARBARA - Summerland Church of The
Comforter, 1028 Garden St. 93101, Sun. Serv. 11:00 a.m. Wed. 7:00 p.m. Healing and message serv. Pastor, Rev. Edmond Foard; Mrs. Evelyn Cheaverine, Asst. Pastor; Pres. Florence Atherton, 1212 Punta Gorda 93101. 965-2138; Sec'y. Rosemary DeMarco, 312 Coronado, Goleta, 93017, 685-2650.

COLORADO

CENTENNIAL STATE SPIRITUALIST
ASSOCIATION- Pres. Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Sandra Green, 2788 S. King, Denver, 80219.

DENVER-The Temple of Harmony Church,
3375 S. Dahlia St. 80222. Serv. Sun. 10:30 a.m., 7:30 p.m.; Thurs. 7:30 p.m. Pastor, Rev. Robert Haskins, 2810 S. Cherokee, Englewood, 80110; Sec'y. Joseph Phelps, 10683 Lincoln, Northglenn, 80233, 457-0212.

CONNECTICUT

CONNECTICUT STATE SPIRITUALIST
ASSOCIATION- Pres. Mr. Francis D. Owens, 783 Terryville Ave., Bristol, 06010; Sec'y. Mary Ann Noddin. 174 Daley St., Forestville, 06010, (203) 582-7385; Lyceum - James Johnson Jr. 278 Niantic River Rd., Waterford, 06385.

NEW LONDON-New London Spiritualist
Temple Inc. Union Lodge, 7 Union St. Serv. Sun. 2:30 p.m., Pastor Rev. Henrietta Cox; Pres. Mr. Al Ferency, PO Box 294, Gales Ferry, 06335; Sec'y. Shirley Moffet, 17 Washington Dr., Gales Ferry, 06335, (203) 464-6609.

NORWICH-National Spiritualist Church,
29 Park St., 06360. Sunday 10:30 a.m. Mr. Gerard O. Morin. RFD 1 Fitchville, 06334; Sec'y. Mrs. G. Odom, 447 Bishop Rd, Fitchville, 06334, (203) 887-6108; Lyceum Sun. 10:30 a.m. 2nd & 4th Sun.

OLD GREENWICH-Albertson Memorial
Church, 293 Sound Beach Ave., 06870. Sun. Serv. 11 a.m. Pastor Rev. Melvin O. Smith; Sec'y. George A. Bailey, 130 Rowayton Ave., Rowayton, 06853. (203) 853-0202; 866-1113.

STRATFORD-The Temple of Divine Truth,
Inc. N.S.A.C. Old Homestead, Old Putney Rd. Serv. 8:00 p.m. on the 2nd & 4th Sat. Sept. thru June. Pres. John J. Paterna, 39 Quintard Ave. Norwalk, 06854, (203) 866-0663; Sec'y. Helen C. Puglia, 30 Edison St., 06497.

WILLIMANTIC-The First Society of
Spiritualists, N.S.A.C. 268 High St. 06226. Sun. 2:30 p.m. Pres., Michael Caro, 182B Bayview Ave., Mystic, 06355; 536-0306; Sec'y. Lillian S. Cady, RFD 2, Lebanon, 06249, 228-9013.

DELAWARE

NEWARK-Spiritualist Church of Fellowship,
420 Willa Dr., 19713, Sunday Serv. 7:30 p.m., Wed. Class 8:00 p.m., Rev. G. Mancuso, Pastor. 109 Kingswood Rd., 19713. (302) 737-8180.

DISTRICT OF COLUMBIA

WASHINGTON—Church of Two Worlds,
3038 "Q" St., N.W. Georgetown, 20007. Sun. Healing Serv. 2:00 p.m. Lecture & Messages, 2:30 p.m. Pres. Miss Kathryn Irwin, 301 Aspen St., Apt 103, N.W. 20008; Sec'y. Joan Bullock, 2800 Quebec St. Apt 722, 20008, (202) 537-0360.

FLORIDA

CASSADAGA-First Spiritualist Church of Cassadaga, Serv. in auditorium, P.O.Box 75, 32706. Sun. Healing 2:00 p.m., Serv. 2:30 p.m., Lecture, Spirit Messages. Pres. James Buchanan, P.O.Box 4, 32706; Sec'y. Gladys E. Reid, P.O. Box 75, 32706, (904) 228-3740.

MIAMI—Metaphysical Science Church, N.S.A.C.,
601 S.W. 7th St. Sun. Healing 3:00 p.m., Worship and message 3:30 p.m. All-message Serv. Wed. 7:30 p.m. Rev. Bernard L. Cusmano, Pastor. (305) 279-6592.

ST. PETERSBURG—Church of Spiritual Philosophy, N.S.A.C. 216 19th Ave., S.E., 33705, Ser. Sun. 11:00 a.m., Mrs. Earnly Panton, Pres.; Jean B. Bomont, Sec.; 625-66 Ave. So., 33705. (813) 867-6940.

WINTER PARK-Spiritualist Church of Awareness, 863 S. Orlando Ave. 32789, Services Sun. 10:30 a.m. and Wed. 7:30 p.m. Healing, lecture, messages all services. Pres. James McConnell, PO Box 157, St. Cloud, 32769; Sec'y. Diane Joyner, PO Box 6924, Orlando, 32853, (305) 425-1932.

ILLINOIS

ILLINOIS STATE SPIRITUALIST ASSOCIATION,
Mr. Bernard B. Powell, Pres. 4118 W. 24th Pl, Chicago, 60623.

AURORA-Christabelle Spiritualist Church,
East Room of Masonic Temple, 104 S. Lincoln Ave. Ent. So. Door. Serv. Sun. 7:00 p.m. Vice Pres. Mrs. Katherine Pettenger, 607 E. 9th St., Lockport, 60441. Sec'y. Anne Saxon, 1312 E. Division St., Lockport, 60441. (815) 838-6961.

BURNHAM-Puritan Spiritualist Church,
13906 Greenbay Ave. 60633. Ser. Sun. 2:30 p.m. & Thurs. 7:00 p.m. Pastor Anna Gross; Pres. Janet Schroeder, 14644 Avers Ave, Midlothian, 60445; Sec'y. Ione Cooper, 14311 Greenwood Rd., Dolton, 60419.

CHICAGO-The Church of the Spirit,
2651 N. Central Park Ave., Chicago's oldest Spiritualist Church. Sun. Family Worship Hour 10:30 a.m., Wed. All message serv. 7:45 p.m. Rev. Ernst A. Schoenfeld, Pastor; Sec'y. Mrs. Elvira Schoenfeld, 3501 Shakespeare Ave.60647. (312) 235-2911.

CHICAGO-Spiritualist Church of Truth,
4240 W. Irving Park Road. Serv. Sun. 7:00 p.m., Pres. Mrs. Ellen Pfursich, P.O. Box 244, Wauconda, 60084. Sec'y. Mrs. Anna Habenicht, 5925 W. Bryn Maur, 60646.

CHICAGO-Tucker Smith Memorial Spiritualist Temple, 6146 Ashland, 60636. Sun. Serv. 11:00 a.m. First Sun. of each month, Communion Serv. Pastor, Louise Washington, 6146 Ashland, 60636; Sec'y. Ruby McNeely, 1330 Bishop, Benton Harbor, 49022, (616) 925-5890.

CICERO-First Spiritualist Church,
5033 W. 25th Place, 60650. Serv. Sun. 2:30 p.m., Lecture, Messages, & Healing. Ellen Stopa, Pres. & Pastor, 5033 W. 25th Place, 60650, Sec'y. Joseph A. Stopa, (312) 652-6953.

ELGIN-First Spiritualist Church,
77 Villa St., 60120. Sun. Serv. 7:00 p.m. Healing, lecture, and messages. Pres. Helen Hoffman, (312) 741-7085; Sec'y. Clara Welch, 624 Walnut Ave., 60120, (312) 741-7158.

FREEPORT-N.S.A.C. Chapel of Prayer,
Leona M. Nickel, Pres. & Pastor, Healing & unfoldment class work, first Wed. each month 7:00 p.m. For info. (815) 232-1629.

GRANITE CITY-United Spiritualist Church,
3620 Lake Dr., Mailing Address 3800 "B" St. 62040. Serv. Sun. 2:30 p.m., Pastor, Lucille Roberts, 83 Kaseyburg Pk. 62040; Sec'y., Dolores Grieve, 518 Penn. St. Belleville, 62223. 931-4953.

LE ROY-J.T. & E.J. Crumbaugh Memorial Spiritualist Church, 102 S. Pearl St., Sun. Lyceum School 12:30 p.m. Serv. 2:00 p.m. Pastor, Rev. Bryan McCotter, 313 E. Center St., 61752; Pres. F. Marion Phillips; Sec'y., Elsie L. Phillips, 501 W. Cedar, 61752. (309) 962-8171.

INDIANA

INDIANA STATE ASSOCIATION OF SPIRITUALISTS, Rev. William F. Melick, Pres. 1806 E. 66th St., Indianapolis, 46220. Sec'y. Doris Copeland, RR 6 Box 183, Greenfield, 46140, (317) 326-2523.

EVANSVILLE—Union Spiritualist Church,
Cor. 3rd Ave. & W. Michigan St., Serv. Sun. 2:30 p.m. Pres. Lucille Temme Burke, 2525 Vista View Dr. 47711; Sec'y. Gilbert C. Burke, (812) 477-7879.

FORT WAYNE-Spiritualist Church of Divine Science, 1615 Wells St., P.O. Box 8151 Station B. 46808. Sun. serv. 6:00 and 7:45 p.m., Thurs., 7:45 p.m. 1st & 3rd Sun. of month, Sept. thru May, 3:00 p.m. Rev. Bernice Brock, Pastor, 1604 Andrews St. 46808. (219) 743-9866. Lois Gerner, Sec'y. P.O. Box 8151. (219) 422-8600. Lyceum, Classes for all ages. 10:00 a.m. each Sun.

FRANKFORT-First Spiritualist Church of Frankfort, Inc., Magnolia & Green Sts. Ser. each Sun., Lyceum 1:00 p.m. Church ser. 2:30 p.m. First and Third Sun. each month, Dinner at 5:00 p.m. Message Circle 6:00 p.m. Pastor Rev. Geneva Carter; Pres. Billy Joe Gregory; Sec.-Treas. Ronald M. Lewis, 801 S. Cooper St., Kokomo, IN. 46901. (317) 452-7141.

GARY-First Spiritualist Church, Inc., N.S.A.C., 2430 W. 11th Ave., Serv. Sun. 3:00 p.m., Wed. 8:00 p.m., Pastor Rev. Velma Dickson; Pres. Jesse James Jr., 1301 Pennsylvania Ave.; Sec'y. Cleo Preskowitz, 656 Sheffield Ave., Valparaiso, 46383, (219) 462-0827.

HAMMOND-First Progressive Spiritualist Church Inc. 6928 Alabama Ave., Pastor William A. Schaller, 1518 - 173 Pl. 46324; Sec'y. Mrs. Jean Fleener, 6928 Alabama Ave., 46323. (219) 845-2310.

INDIANAPOLIS-Psychic Science Spiritualist Church, Inc. 1415 Central Ave., Sun. Serv. Philosophy Class 6:00 p.m., Healing 7:00 p.m., Church Ser. 7:30. Tues. Message Ser. 2:00 p.m.; Thurs. Ser. 7:30 p.m. Pres. Glenna Clark (317) 634-6673; Sec'y. Ruby J. Melick, 1802 E. 66th St., 46220.

INDIANAPOLIS-Progressive Spiritualist Church, 6225 N. Carrollton Ave., 46220. Serv. Sun. "Psychic Tea" 11:30 a.m.-2:30 p.m. Reg. Serv. 3:00 p.m. Pres. Paul E. Keller, RR 1 Box 214B, Camby, (317) 831-2499; Sec'y. Willie Kersey, RR 1 Box 172K, Pittsboro, 46167 (317) 892-4889.

MICHIGAN CITY—First Spiritualist Church,
220 W. 10th St., Serv. Sun. 7:00 p.m., Wed. 7:00 p.m., Rev. Amelia Hullinger, Pastor, 220 W. 10th, 46360, (219) 872-1618; Sec'y. Jeanne Leggett, 216 Pine Tree Ctr. 46360, (219) 879-8862.

MUNCIE—First Church of Spiritual Science, NSAC,
Cor. of Ninth and Mulberry. Sun. Healing Ser. 2:30 p.m., Church Ser. 2:45 p.m. Last Sunday of Month: Dinner, 5:00 p.m., followed by Student Ser., 6:15 p.m., Unfoldment classes, Tues., 8:00 p.m., Muncie; Chesterfield, Fri., 8:00 p.m., Rev. Virginia Falls, Pastor; Rev. Lee Bridges, Ass't. Pastor; Geraldine Bridges, Sec'y., 2805 Sunnyside, New Castle, 47362.

PERU-First Psychic Science Spiritualist Church, 62 S. Miami St., 46970. Serv. Sun. 2:00 p.m. Pres. Gladys B. Madeira, 330 E. Sheridan Dr., Wabash 46992, (219) 563-7697; Sec'y-Trea. Virginia E. Hoover, 504 Tanguy St., Logansport, 46947 (219) 732-0270.

IOWA

CLINTON-First Spiritualist Church
1249 15th Ave. So, 52732. Sun. Serv. 2:00 p.m., Classes, Sat. 7:30 p.m. Pres. Edward E. Ridyard; Sec'y. May Ridyard, 1249 15th Ave. So. 52732 (319) 242-0462.

DAVENPORT—Spiritualist Harmony Church,
1502 W. 7th St., 52802. (319) 324-9659. Worship & Message Serv. Sun. 2:00 p.m., Pastor, Wm. E. Buchholz, Jr. 421 E. 10th St.; Sec'y. Anita Buchholz (319) 326-3453.

GRIMES-Third N.S.A.C. Church,
631 S. Ewing St., 50111, Sun. Serv. 10:00 a.m., Class Mon. 7:00 p.m., Pastor, Rev. Janice Rosalia Baynes, (515) 986-4289; Pres. Si Baynes Jr., 1865 Apple Blossom Crt, Floressant, Mo. 63031; Sec'y. Lillian Grief, Mercer, Mo. 64661.

MAINE

MAINE STATE SPIRITUALIST ASSOC. OF CHURCHES, President, Vernon Herschell, P.O. Box 44, Etna, 04430. Treas. Bernard R. Langley, RR 4 Box 88A L 17, Auburn, 04210. Sec'y. Florence C. Langley, same address.

AUGUSTA-Augusta Spiritualist Church,
Corner of Perham and Court St., Serv. 2:30 and 7:00 p.m. Sun. Pres. Mrs. Blanche Taylor, Wayne Rd, Winthrop, 04364 (207) 377-6782; Pastor, W. R. Ellis; Sec'y. Mabel Gregoire, 30 Avelon St., So. Portland, 797-7857.

DOVER-FOXCROFT-First Piscataquis Spiritualist Church, Thompson Free Library Clubroom, E. Main St. 04426. Serv. every Sun. in April & Oct. 2:30 & 7:00 p.m. Pres. Mrs. Gladys B. Dickison, Sangerville, 04479; Sec'y. Myra L. Burgess, RFD 2 Box 145, Thayer Parkway, 04426 (207) 564-2837.

ETNA-The Harrison D. Barrett Memorial Church, Sun. 2:30 p.m. May-Sept. only. Pres. Robert Patten, 167 Falvey St., Bangor, 04401; Sec'y. Wilson Gilman, Etna, 04434; Lyceum Drtr Joan Mayo.

MADISON-Madison Spiritualists Camp Meeting Association, Inc. Located on Lakewood. Camp season July 12 through July 26. Pres. Bernard Langley, RFD 4, Box 188 L 17, Auburn, 04210; Sec'y. Florence Langley, (207) 998-2276.

NORTHPORT-Temple Heights Spiritual Corp. (Camp) on beautiful Penobscot Bay, 338-3029. July 3rd thru Aug. 21. Pres. Raymond Drinkwater, PO Box 135, Camden, 04843.

PORTLAND-Portland Spiritualist Church,
180 Sawyer St., So. Portland, 04106. Serv. Sun. & Wed. at 7:30 p.m. Ruth Estes, Pres.; 7 Jackson St., So. Portland, 04106. Sec'y. Mrs. Thomas (Agnes) Haldane, Rocky Dundee Rd., West Buxton, 04093 (207) 727-3850.

MARYLAND

BALTIMORE-Sanctuary of Truth, Spiritualist,
Y.W.C.A., Room 108, Park Ave. and Franklin St. Sun. Serv., Healing 2:15 p.m.; Lecture and messages- 3:00 p.m.; Pres. Mrs. Marie Gorsuch, 2302 Penn. Ave., 21217. Sec'y. Mrs. Roberta Miller, 210 Forest Spring Ln., 21228.

MASSACHUSETTS

MASSACHUSETTS STATE ASSOCIATION of SPIRITUALISTS Rev. Gladys Worsencroft, Pres., 28 Riverside St., Danvers, 01923. Mrs. Muriel Karolides, Sec'y. 9 Harbor St., Danvers, 01923. (617) 774-2753.

BOSTON-First Spiritualist Ladies Aid Society
40 West St., Quincy, 02169. Serv. Sun. 3:00 p.m. Mr. Lawrence T. Hilton Jr., Pres. 253 N. Central Ave., Quincy. 02170. (617) 471-9027. Mrs. Phyllis Hilton, Sec'y.

BROCKTON-First Spiritualist Church
54 Glenwood St. PO Box 1424, 02403. Sun. serv. 7:00 p.m. Thurs. 7:30 p.m. Pastor, Rev. Gertrude Stevens, 68 Perkins St. 02402. 587-5107; Sec'y. Ruth M. Dyer, 500 Allen St., New Bedford, 02740 (617) 996-4724.

METHUEN—The Church of Spiritual Life,
Red Men's Hall, 9 Center St. 01844. Sun. Serv. Healing 10:00 a.m., Serv. 10:30-12 noon, Pastor & Pres. Mr. James H. Henderson, 46 Westland St., 01844. (716) 686-4212. Sec'y. Mrs. Martha Henderson. Same address as above.

NEWBURYPORT—First Spiritualist Church,
YMCA Civic Center, State St., Sun. Serv. 3:15 to 5:00 p.m., Pastor & Pres. Mrs. Norma Sargent, 14 Beacon Ave., Sec'y. Mrs. Elinore Griswold, PO Box 661, 01950, (617) 465-5983. Open from Sept. 9-May 27.

ONSET-First Spiritualist Church,
Highland Ave. Sun. Serv. 7:30 p.m., Wed. class 7:30 p.m.; Rev. Kenneth & Rev. Gladys Custance - Co-Pastors; Sec'y. K.D. Custance (617) 295-1441.

PLYMOUTH—Plymouth Spiritualist Church
131 Standish Ave., N. Plymouth, 02360. Sun. Healing & Serv. 2-3:30 p.m. Pastor Irene Vitello, 66 Long Pond Rd. Box 39, RFD 6, 02360, (617) 224-8464; Sec'y. Kathryn Cameron, 11 Center Hill Rd., Kingston, 02364, (617) 585-6982.

SALEM-First Spiritualist Church,
34 Warren St., Sun. 5:30 & 7:30 p.m.; Wed. 2:00 p.m. Pastor, Rev. Gladys Worsencroft, 28 Riverside St., Danvers; Sec'y. Virginia Beesley, 261 Elliott St., Beverly, 01915. 774-2559.

SPRINGFIELD-First Spiritualist Church, Inc.,
33-37 Bliss St., 01105 (413) 732-1234. Sun. Serv. 3:00 p.m., Thurs. 7:30 p.m.; Pres. Arthur H. Cosby; Pastor, Lillian Esposito; Sec'y. Alma Cosby, Box 348, Warren, 01083; Medium Sec'y. Alyce Andrews, 53 Burns Ave., 01119, (413) 782-4584.

SWAMPSCOTT-Swampscott Church of Spiritualism, Unitarian Univer. Church, 61 Burrill St., Sun. Lyceum & Church Serv. 6:45 p.m.; Pastor Mrs. Mary Maguire, 26 Emerson St., Peabody, 01960; Sec'y. Treva Anderson, 10 Damon St., North Reading, 01864, (617) 664-2777.

MICHIGAN

MICHIGAN STATE SPIRITUALIST ASSOCIATION OF CHURCHES, Pres. Rev. Norma W. McDerment, 3137 Sparks Rd., Jackson, 49203; Sec'y. Rev. Goldie Golden, 89 Delaware Ave., Detroit, 48202 (313) 875-3787.

BAY SHORE—Golden Rule Spiritualist Church,
1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. Sept-Nov & April-May. Pres. James Golden Box 370A, Charlevoix, 49720; Pastor Rev. Elsie Beesley; Sec'y. Ralph Cheney, Box 370C R 3 Charlevoix, 49720, (616) 347-3899.

BAY SHORE-Northern Lake Michigan Spiritualist Camp, 1½ mile west of Bay Shore on Old U.S. 31. Serv. Sun. 10:30 a.m. & 1:30 p.m., Wed. 7:30 p.m. June-Sept. Pres. James Golden, R.R. 3 Box 370A, Charlevoix, 49720; Sec'y. Travadon Golden, address same as above.

LESLIE-Flower Memorial Spiritualist Church,
West Bellevue at High St., Sun. Lyceum 10:00 a.m., Conductor Jeanette Hatch; Church Serv. 10:45 a.m.; Pres. Donald Weichner, 130 W. Main, Rives Jct. 49227; Pastor Gary Sarut; Sec'y. Joanne Sarut, 209 Mechanic St, Horton, 49246

PONTIAC—First Spiritualist Church, N.S.A.C.
576 Orchard Lake Rd., 48056. Sun. serv. 7:30 p.m. Pres. Al Foster, 3825 Newark, Metamora, 48455; Sec'y. Rev. Catherine Welch, 1265 Lochaven Rd., Union Lake, 48085, 682-5485.

ROYAL OAK-First Spiritualist Temple,
114 Pingree Blvd. 48067 Sun. Lyceum 10:00 a.m. Church serv. 11:45 a.m. & 7:30 p.m. Pres. Betty Witt, 32721 Palmer, Madison Heights, 48071; Sec'y. Marilyn G. Beesley, 29455 Woodhaven, Southfield, 48076, 356-8515.

MINNESOTA

DULUTH—First Spiritualist Church,
1414 E. 9th St. Sun. Ser. 11:00 a.m. Rev. F. W. Hutchinson, Pastor, 29 E. Toledo St., Pres. June M. Johnson; Sec'y. Helga Ragan, 31 Willard Rd., 55803.

MINNEAPOLIS-Second Spiritualist Church,
2300 Lyndale Ave. N., Sun. Ser. 3:00 p.m. Healing 4:30 p.m., Coffee hour 5:00 p.m., Lyceum circle 6:00 p.m., Secy. Chrissy Olsen, 3253 31st Ave. So., 55406.

MISSOURI

KANSAS CITY—Ninth Spiritualist Church
2301 Van Brunt Blvd. 64127. Sun. Serv. 7:30 p.m. Wed. 7:30 p.m. Pastor, Harry Grissom, 9103 James A. Reed Rd., 64138; Sec'y. Loreen Morgan, 836 W. Gregory, 64114, 523-3894.

KANSAS CITY-The Light of the World Spiritualist Chapel, N.S.A.C. 5112 E. 27th St., 64127 Devotional Serv. Sun. 7:30 p.m. Mess. Serv. Wed. 7:30 p.m. Pastor Rev. Mollie Foreman, NST, 2825 Denver, (816) 923-2125; Sec'y. Mrs. Cleo Miller 16206 S. First St. Independence, 64050.

ST. LOUIS-Fifth Spiritualist Church,
6026 S. Kingshighway, 63109. Sun. Lyceum, 9:30 a.m., Devotional Serv. 10:30 a.m. Pastor Mrs. Esther Dwyer, above address.

NEBRASKA

OMAHA-Spiritual Science & Philosophy Church, N.S.A.C. 321 Hascall on S. 4th St. Serv. Sun. 1:00 p.m. Class Sun. noon Pres. Virginia Jansa, 428 Valley St., 68108. Pastor & Sec'y. Alace Fanslau, 321 Hascall, 68108. (402) 345-8042.

NEW JERSEY

NEW JERSEY STATE ASSOCIATION,
Vice Pres. Miss Mary Pat Kelly, 793 11th Ave., Paterson. Sec'y. Mrs. Michelle Yacco, 12 Hillside Rd., Kinnelon, NJ 07405.

CAMDEN—Fourth Spiritualist Church,
28 N. 26 St., Sun. Ser. 11:00 a.m. Rev. Elizabeth Giberson, Pastor 350 W. Graisbury Ave., Audubon, 08106.

CLIFTON-National Church of Modern Spiritualism 139 LakeView Ave. 07011. Sun. 7:30 p.m. Healing, lecture, message service. Thurs. 7:30 p.m. Healing & all message serv. Pastor & Sec'y. Rev. Diane Trombino, 793 11th Ave, Paterson, 07514 (201) 345-0755.

PATERSON-First Spiritualist Church,
142 Carroll St., 07501. Serv. Sun. 1:00 p.m., Wed. 1:00 p.m. and 6:30 p.m. Pastor, Rev. Emily J. Hewitt, 142 Carroll; Sec'y. Connie Branton, 44-18 Ave. 07513. 523-0905. Adult Lyceum Mon. & Tues.

NEW YORK

ALBANY-The Capital District Spiritualist Church, NSAC, Channing Hall, 405 Washington Ave., Serv. Sun. 6:30 p.m., Healing 8:00; coffee hour follows serv; Pastor Stephen Dinovo, (518) 783-1315; Sec'y. Diane VanWormer. Send correspondence to: (office) 85 Pinewood Ave., Albany, 12208.

BINGHAMTON-First National Spiritualist Church, 97 Riverside Dr., 13905. Sun. 11:00 a.m., Wed. 7:30 p.m., (607) 723-0695, Robert Howell, Pastor, 97 Riverside; Sec'y. Joseph Archie, 3203 Verdon Ave., Endicott, 13760. 723-0695.

BROOKLYN-The Temple of Divine Guidance, N.S.A.C., 487 Clinton Ave (3D); Rev. Benjamin Cooper, Jr. Pastor, 487 Clinton Ave, 11238. (212) 789-3682. Sec'y. Willette Law. Serv. 1st & 3rd Sat. 2:00 p.m.

BUFFALO-Spiritualist Church of Eternal Brotherhood, 1980 Bailey Ave at Hazel, 14211, Sunday, Healing 2:45 p.m., service 3:00 p.m. 2nd Sun. Mediums Day Dinner 4:30 p.m.; Wed. Billet Message Serv. 7:15 p.m. Classes Tues & Thurs evenings. Pastor Robert Ford; Assoc. Minister Joyce Breen; Sec'y. Laura Dayson (716) 896-4116.

EAST AURORA-First Spiritualist Temple,
29 Temple Pl. 14052. Sun. Healing 7:00 p.m. Serv. 7:30 p.m. Pres. Ronald L. Spencer; Sec'y. Sharon Spencer, 4068 Burke Pkwy, Blasdell, 14219, (716) 648-1418. Lyceum Sun. 5:30 p.m. adults & children.

JOHNSON CITY-Spiritualist Sanctuary, Inc.
13 S. Broad St., 13790, Serv. Sun. 11:00 a.m., Wed. 8:00 p.m. Pastor Rita Yoder, 100 Roberts 22-G, Binghamton, 13905; Sec'y. Martha Malmstrom, RD 5 Perry Rd, Binghamton, 13905. 798-7576.

LILY DALE-Lily Dale Spiritualist Church,
14752, Serv. Sun. Healing & Devotional 10:30 a.m., Worship 11:00 a.m. (Sept. thru June). Wed. evening serv. 7:30 p.m.; Pres. Betty Cummings Schultz; Sec'y. Sueanna Vollmar (716) 595-8740; Lyceum Sun. 9:30 a.m. Director Frank Sheppard, Ass't. Director Michele Smith.

LONG ISLAND - Temple of Metaphysical Science, N.S.A.C. 340 Old Farmingdale Rd. W. Babylon, 11704 (516) 587-3041. Sun. serv. 11:00 a.m. Alternate Sun. Rev. Edna C. Claussen, Pastor. Classes Tues & Fri 8:00 p.m.

ROCHESTER-Plymouth Spiritualist Church,
889 Plymouth Ave. S. 14608. Serv. Sun. 3:30 p.m. Wed. 7:30 p.m. Pastor, Ron Skowronski, 89 Sobieski St, 14621, (716) 266-5617; Sec'y. Stanley Hessey, 1786 St. Paul St., 14621, (716) 266-6458.

OHIO

OHIO STATE SPIRITUALIST ASSOCIATION,
Ralph D. Cutlip Sr., Pres. 5650 Woodman Ave. No. 32, Ashtabula, 44004; Sec'y. Caroline Skrobut, 367 Porter Ave., Campbell, 44405. (216) 755-3742.

AKRON-Home Spiritualist Church,
155 Rhodes Ave. Sun. Serv. 7:00 p.m. Rev. Mattie Failor, Pastor, address above; Sec'y. Jane Akers, 7063 Eby Rd. Smithville, 44677 (216) 669-3467.

ASHTABULA-First Spiritualist Temple,
4320 Main Ave., Sun. Serv. at 2:30 p.m. Healing and clairvoyance. Pres. Charles J. Benes, 8513 Creek Rd. Williamsfield, 44093; Sec'y. Irene Garoutte, 3600 Lake Ave. Apt 609, 44004. 998-0470.

COLUMBUS-Spiritualist Church of Spirit Revelation, 1081 E. Weber Rd., 43211. Sun. Lyceum 10:00 a.m., Serv. 10:45 a.m., all message serv. every 4th Fri. Pres.. John Matrunick; Pastor E. Lannon, 5022 Hibbs Dr. 43220; Sec'y. Delcenia Matrunick, 11 Wooley Park, Box 7, Ashley, 43003; (614) 747-2352.

COLUMBUS-First Spiritualist Church of Linden 1751 Aberdeen Ave., 43211. Devotional Serv. Sun. and Wed. 7:30 p.m. Lyceum-children and adults, Sun. 6:30 p.m. Healing at all services. Pastor Rev. Maudella J. Rowe; Pres. John R. Rowe, 3453 Gerbert Rd. 43224 (614) 261-6217. Sec'y. Rev. Mark A. Thompson, 120 WestLane Ave. Apt C, 43201.

DAYTON—Central Spiritualist Church,
848 Clover St. at St. Paul Ave., 45410. Sun. Service 2:30 p.m., President, Grace Woodall, 3950 LeFevre Dr., Kettering 45429; Pastor & Sec'y. Gertrude Frasher, 1331 Feldman Ave., Dayton, 45432. (513) 254-6546.

KENT-First Spiritualist Church,
146 W. Oak St., Serv. Sun. 2:30 p.m. Sec'y. Charles Brautigam, 2466 Newton St., Akron, 44305, 784-5122.

MARION-Memorial Spiritualist Church,
667 Henry St., 43302. Services Sun. 7:30 p.m. and Wed. 7:30 p.m., Pres. George Weist, 906 Congress St. 43302. Sec'y., Doris Randall, 133 S. Grand Ave., 43302. (614) 387-4683.

MASSILLON-First Spiritualist Church,
224 North Ave., N.E. 44646 Sun. Serv. 7:00 p.m., Message Serv. 1st & 3rd Sat. 7:30 p.m. (216) 832-9764. Pres. Denzil Crawford, 1030 Linwood Ave., SW, Canton, 44710; Sec'y. Edna Williams, 3585 Perry Dr. NW, 44646 (216) 832-7650.

SHERWOOD-Crystal Fountain Spiritualist Church, N.S.A.C. Services start the fourth Sun. of Sept. Healing, 1:00 p.m. Lecture & messages 1:30 p.m.; Services, second and fourth Sun. of each month through May. Pres. Howard Renollet, RFD 1 Box 63, Cecil, 45821 (419) 399-5578; Pastor Viola Saunders; Sec'y. Debra Rzadecki, 718 Ogden, Toledo, 43609.

YOUNGSTOWN-First Spiritualist Church,
323 W. LaClede, 44511, Sun. Serv. 7:00 p.m., Wed. 7:00 p.m. Pres. Dorothy Nehry; Sec'y. Helen M. Ceroli, 1498 Yolando Pl., 44515. (216) 799-0632; Pastor, Mark S. Fellows, 162 Maywood Dr., 44512.

OKLAHOMA

OKLAHOMA STATE SPIRITUALIST ASSOCIATION, Pres. Orpha V. Williams, 7 W. 14th No. 704, Tulsa, 74119; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

OKLAHOMA CITY-Central Spiritualist Church,
2348 N.W. 36th St., 73112, Sun. Serv. 2:30 p.m. Pres. Grace Tollison, 2425 Eagle Dr. 73115; Sec'y. Juanita R. Oyer, 6216 S.E. 10th St., Midwest City, 73110, (405) 732-7975.

TULSA-Tulsa Spiritual Light Church
123 S. Xanthus St. 74104. Serv. Sun. & Fri. 7:30 p.m. Pastor Margaret C. May, above address; Sec'y. Anna L. Stiver, 1912 E. 5th St. 74104, 582-5945.

PENNSYLVANIA

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION, Pres. John E. Faison, 2118 N. Natrona, Philadelphia, 19121, (215) 232-9219; Sec'y. Rev. Bertram C. Frace, 2044 Ridgelawn Ave., Bethlehem, 18018; (215) 868-5476.

ALLENTOWN-Getter Memorial Church, N.S.A.C.
1123 Oak St. 18102. Serv. Sun. 2:30 p.m. Pres. Mrs. Helen Duric, Sec'y. & Pastor Rev. B. C. Frace (215) 868-5476. Co-pastor, Harriet C. Goodman, L.M. (215) 836-7947.

ERIE-Church of Spiritual Understanding, N.S.A.C. 31 W. 10th St. 16501, Sun. Healing 2:00 p.m. Serv. 2:30 p.m. Pres. Glenn D. Mattis, Cowells Dr. 16511, (814) 899-9812.

HARRISBURG-First Spiritualist Church,
1221 S. 19th St. (rear) 17104. Sun. Healing 2:15 p.m. Serv. 2:30 p.m. Pres. Alice Sileck, 2311 N. Front St. Apt 503, 17110; Sec'y. Lawrence A. Peterman, 1913 Arlington St., Camp Hill, 17011, (717) 737-1835.

HARRISBURG-St. Luke's Church of Eternal Light, N.S.A.C. Central YMCA, Front and North Streets, September thru June, Serv. Sun. 2:15 p.m. Healing, devotional, and messages. Pastor, L. Barbara Washington, 201 Nectarine St, 17104, (717) 234-7891; Pres. Russ Reynolds, 3692 Druck Valley Rd., York, 17402 (717) 757-4401.

MC KEESPORT-First Spiritualist Church,
809 Locust St. 15131, Serv. Sun. 2:00 p.m. healing, lecture, and messages. Wed. serv. 1:30 p.m. Pres. Ella Bryner, 42 D. Crawford Village; Sec'y. Mr. Patrick Rebold, 5017 Dearborn St., Pittsburgh, 15224. (412) 661-0521.

MELROSE PARK-Spiritualist Chapel of Peace
7400 Old York Rd. 19126 Sun. Serv. 12:30 p.m. Pastor & Sec'y. Rev. Florence Statkiewicz, above address, (215) 635-7188.

PHILADELPHIA-Second Spiritualist Church,
423 S. Broad St. 19147, Lyceum Sun. 2:00 p.m. Sun. serv. 3:00 p.m.; Wed. 7:30 p.m. (215) 232-9219. Pastor Mr. John E. Faison; Sec'y. Gladys M. Faison, 2118 N. Natrona St., 19121, (215) 232-9219.

READING-The First Spiritualist Church,
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4200 Ave. D. Sun. Devotional & message serv. 10:00 a.m. Pastor Mrs. Frances Brown, 2733 S. Congress Apt 3305, 78704 (512) 447-2188; Pres. Leslie Spencer; Sec'y. Karen Hill, 1508 Reagan Hill 101B, 78752 (512) 459-9925.

CAMERON—First Spiritualist Church,
802 S. College St., 76520. Sun. Devotional & Message serv. 11:00 a.m. First Sun. of each month. Mrs. Verna Hentz, Pres. 406 E. 7th St., 76520 (817) 697-3912; Mrs. Pearlie Krenek, Sec'y. Rt. 1, Box 226, 76520. (817) 697-3027.

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Milner Plaza Hotel, 1933 Main St.; Service Sun. 10:45 a.m., Rev. Maudie Conner, Pastor, 519 W. 10th St. No. 114. 75208. (214) 942-7529; Sec'y., Marie Schiller, 2037 Briarwood Cr., Fredericksburg, 78624.

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HOUSTON-First Church of Divine Science
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SAN ANTONIO-Louise Scholtz Memorial
Chapel, 1627 Pan Am Express Way N. Sun. Ser. 7:30 p.m. Garrett H. Scholtz, Pastor; Margie Dela Portilla, Sec'y., 8410 Starcrest, 78218; (512) 653-0646.

TAYLOR-Psychic Science, N.S.A.C.
Church, West Fourth St & Ferguson. Serv. Sun. 2:00 p.m. Social last Sat. each month. Pastor, Rev. E. L. Actkinson, 5709 Dana Dr., Ft. Worth, 76117. Sec'y. Evelyn Cervin, 202 B East 8th, 76574, 352-6286.

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SOUTH BURLINGTON-Church of Spiritual
Light, O'Brien Civic Center, Patchen Rd., 05401. Sun. Serv. Dec. to May, 2:30 p.m.; May, June, Sept. to Dec. 7:30 p.m. Mr. Allen K. Howard, Pastor, 200 Main St., Colchester, 05446; Sec'y. Mrs. Allen K. Howard, (802) 878-2542.

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NORFOLK-Christian Metaphysical Chapel,
N.S.A.C. 307 W. 37th, 23508. Devotional Ser. Sun. and Wed. 7:30 p.m. Pres. Leila Cutler, 241 Consul Ave., Virginia Beach, 23462; Sec'y. Frances Morgan, 2504 Dominion Ave, 23518 (804) 622-5070. Lyceum Sun. & Wed. 6:30 p.m.

WASHINGTON

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON, Pres. Julie Foster, Rt 2 Box 539, Tacoma, 98424, (206) 927-2050; Sec'y. Denice Chapman, Camp Edgewood, Route 2 Box 539, Tacoma, 98424.

BELLINGHAM-The Church of Psychic Research, N.S.A.C. Charter 11, 710 Girard St. 98225, Sun. Serv. 11:00 a.m. Pres. Edward John Zaremba, 5404 Birch Point, Blaine, 98230; Sec'y. Edna Purviance, 4431 Aldrich Rd., 98225, (206) 734-5726.

PUYALLUP-First Spiritualist Church,
341 2nd St. S.E. 98371, Sun. Serv. 11:00 a.m. Classes Sun, Mon, Thurs. Pres. Merton B. Boss; Sec'y. Theresa G. Boss, 1802 S. Adams, Tacoma, 98405, (206) 759-7144.

SEATTLE—Church of Spiritual Unity,
521-5th Ave. Nor. Sun. Serv. 2:00 p.m. President, LaVerne Weber, Rt. 2, Box 538, Tacoma, 98424; Sec'y. Hazel E. Kearns, 1711 23rd Ave., S. No. 606, Seattle, 98244. (206) 329-0305.

SEATTLE-Tower Memorial Church NSAC,
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WEST VIRGINIA

WHEELING-First Spiritualist Association,
(Way Memorial Temple) Broadway and Maryland St's. (Island), Sunday, Lyceum, 9:30 a.m., Church Serv. 10:45 a.m., Wed. Healing Class, 7:00 p.m., Message Serv. 8:00 p.m.

WISCONSIN

WEST ALLIS-First Psychic Science Church,
6228 W. Washington St., 53214, Sun. healing 9:15 a.m. Serv. 10:30 a.m. Pres. Lawrence J. Dentici, 6240 S. 92nd St. Hales Corners, 53130. Sec'y. Manila Kochanski, 9143 W. Custer Ave., Milwaukee, 53225. (414) 425-4790.

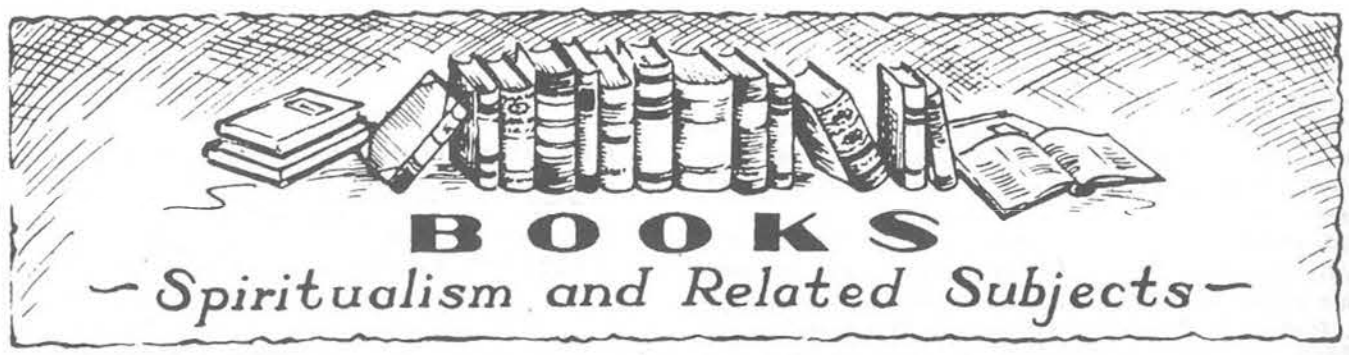
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5. *Spiritualism proves that we can talk with people in the Spirit World.*
6. *Be kind, do good, and others will do likewise.*
7. *We bring unhappiness to ourselves by the errors we make and we will be happy if we obey the laws of life.*
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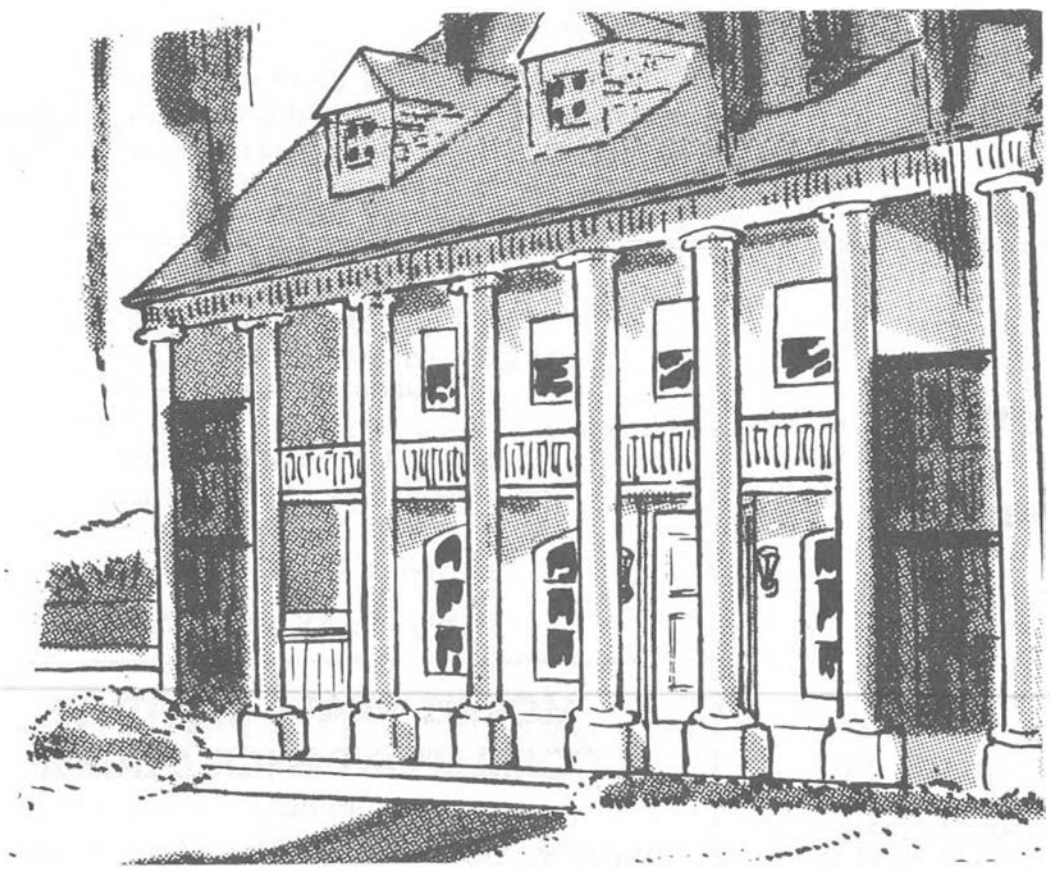
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Was the Tyng House Haunted?

by Priscilla Clough

Old houses, as we know, often bear the imprint of their owners as the Fox Sisters testified. Spirit is served in various ways as the following story will exemplify.



September, 1977 the Col. Jonathan Tyng House, 80 Tyng Rd., Tyngsboro, New Hampshire was nominated for inclusion in the National Register of Historic places by the Massachusetts Commission, accepted by the National Park Service of the U.S. Department of the Interior.

It was formerly part of Massachusetts and has a most unusual history. Edward Tyng, first proprietor, was a Boston merchant and legislator, and owned the building some years before his death in 1681. The house commands a superb view of the Merrimac River Valley and was built by Jonathan, his son, in the 1670's. Jonathan fought the Indians alone as his home was the only fortification between Woburn, Mass., and Canada. He was the first settler in the region.

The Tyngs, due to their wealth, were said to have entertained lavishly and hired many young women from neighboring farms to assist them.

One, Judith Thompson, fell in love with John, son of Tyng, and married him. The union seemed to flourish until a son was born. It was reported that he strangled Judith and the child as they slept in the Southwest bedroom of the Tyng house. John buried Judith and her infant in the cellar and from that time forth, John did not draw a peaceful breath.

Judith supposedly haunted John persistently so he changed his quarters and built a domicile nearby. She did the same thing again, so he built a third one. In his last sickness, friends tried to come to his aid but were met at the door by the spirit of Judith who told them that their services were not needed.

The night John died, a courageous friend, Captain Butterfield, claimed that Judith remained with John to the end, screaming in a wrath-like voice "The soul of John is a destruction and misery."

Another story is told of a young woman from Chelmsford, Mass., traveling to Nashua, N.H., who was caught in a storm. She ventured to knock at the door of the Tyng mansion and was received hospitably by a lady most elegantly attired.

She was served in a charming dining room and spent the night in an attractive bedroom. When she arose in the morning, she descended the stairs and found the dining room bare and shrouded in cobwebs.

Hastily taking her belongings, she mounted her horse and sped away horrified. Later she was informed that the house had been empty for many years and presumably haunted.

Other travellers reported similar experiences. Sometimes they observed a woman at the entrance with a baby in her arms. These people said the house was illumined by a golden glow accompanied by music. After the house was razed to the ground, Judith departed.

The structure which replaced the old building, is today owned by the Marist Brothers, but is not open to the public. They have not complained of any disturbances.

References

The Nashua Experience, 1673-1978 by the Nashua History Committee published by Phoenix Publishing Co. Canaan, N.H.

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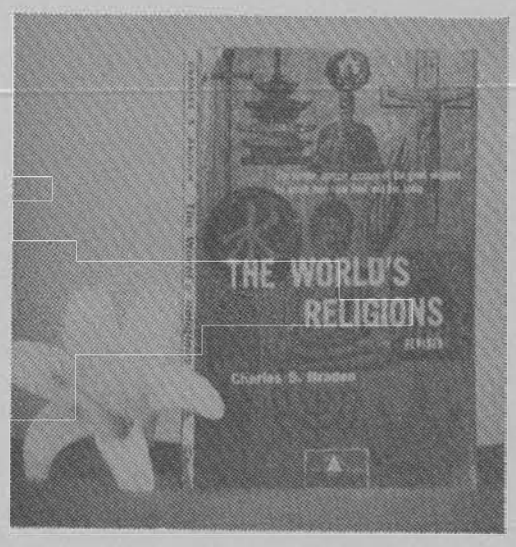
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1. We believe in Infinite Intelligence.
2. We believe that the phenomena of Nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.
9. We affirm that the precept of Prophecy contained in the Bible is a Divine attribute proven through Mediumship.

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